

“I Hope in Thy word.”

Psalm 119:81

**HERALDS OF HOPE**
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WE BELIEVE

1. There is only One True Holy God
2. The Bible is the Self-revelation of God to mankind
3. The Triune God is the Creator of all things, visible and invisible
4. Jesus Christ, the Son of God, was born of the Virgin Mary
5. The Holy Spirit was sent at Pentecost
6. The Church is composed of all who truly repent of sins
7. The Christian Life is total commitment to the Lordship of Christ
8. There is a personal Devil who is the arch-enemy of God
9. There will be a bodily return of Jesus Christ
10. There will be the final Judgment

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Vol. XXXIV

2017



HOPE HERALD, a Bible study booklet of HERALDS OF HOPE INC., a non-profit corporation, proclaims the Gospel and presents the Living Lord through the Living Word as the positive alternative to the confusion, compromise, and contortion facing Christians today. HERALDS OF HOPE, INC., Box 3, Breezewood, PA 15533-0003
E-mail hope@heraldsofhope.org PRINTED IN U.S.A.

With The President

CREATION

“Then God saw everything that He had made, and indeed it was very good.” Gen. 1:31a

What a wonderful, perfect world that must have been! Untainted by sin or any selfishness, the world was a place of unparalleled beauty. And God had created two human beings, a man and a woman, to inhabit this beautiful place.

God is still creating today, though not in the same way as He did in the beginning. Every human born into the world is created by God as a unique expression of His creativity. God puts people together in human families for the purposes of identity, nurture, and development.

God also puts people together in spiritual families, the local church. These local churches, if they are genuinely biblical, are part of the true Church of Jesus Christ. Like the family, the local church is a place of identity, nurture, and spiritual development.

In this issue of HOPE HERALD we focus on Paul’s letter to the Corinthians, especially his teaching on spiritual gifts. Paul tells us in Romans 12:6 “Having gifts that differ according to the grace given to us, let us use them...” for the building up of the church. The gifts we have been given are not meant to be used for selfish purposes, but to edify others and bring glory to God.

As you read and meditate on this Bible teaching, let the Holy Spirit of God take the living Word of God and CREATE in you a deeper love for God and for your brothers and sisters in Christ. This will assist in the development of your sanctification and growth in the Lord.

Sincerely in the Hope of the Gospel,



J. Mark Horst, President
HERALDS OF HOPE, INC.



TREASURES OF TRUTH

SANCTIFICATION

In the Old Testament

The Hebrew word translated sanctify means to make or declare holy. God is the first one to sanctify. When He completed creation He sanctified the seventh day. We immediately see that to sanctify means to set apart. The seventh day was different from all other days. In the ten commandments God taught Israel to “Remember the sabbath day to keep it holy.” From this we learn that days can be set apart. We may have days of memory which we regard as special.

The need to sanctify can be clearly seen in that sin separates mankind from the holy God, his Creator. We trace the teaching of sanctification and see it touches all of life.

Israel was taught to sanctify possessions. A farmer could sanctify his field; “And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession; Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubilee: and he shall give thine estimation in that day, as a holy thing unto the LORD.” Leviticus 27:22-23. The one who sanctifies gives to God what belongs to Him.

Parents were to sanctify their first born. “And the LORD spake unto Moses, saying, Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.” Exodus 13:1-2. God claimed as His the first-born of the family and the animals the family owned.

Mount Sinai was sanctified when God met Moses on that Mount. “And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish. And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.” Exodus 1:21-22.

Moses was told to sanctify the tabernacle and its instruments. “And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory. And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest’s office. And I will dwell among the children of Israel, and will be their God.” Exodus 29:43-45

The tabernacle was God’s dwelling place among the children of Israel. It was holy and that the common person was not allowed to enter it. Only sanctified people were permitted to enter the tabernacle. Aaron and his

sons were set apart to serve in the tabernacle. “And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest’s office.” Exodus 29:44

God is holy and cannot tolerate the presence of unholy people. There is an unbridgeable chasm between the holy God and sinful man. God makes no compromise of His holy character to adjust to man. He requires that man be sanctified or set apart to meet Him.

People were instructed to sanctify themselves to worship God. “Sanctify yourselves therefore, and be ye holy: for I am the LORD your God. And ye shall keep my statutes, and do them: I am the LORD which sanctify you.” Leviticus 20:7-8.

Before Joshua led the children of Israel into the Promised Land he ordered them to sanctify themselves. “And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders among you.” Joshua 3:5.

In his prayer at the dedication of the temple, Solomon got a word from God that He had sanctified the temple forever. “For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.” II Chronicles 7:16.

God also warned Solomon that if Israel would forsake His commandments then they would be scattered and the temple would be a proverb and a byword among the nations. “But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.” II Chronicles 7:19-20.

Many years later King Hezekiah ordered the Levites to sanctify themselves to clean up the temple because of the defilement brought in by the idolatry of the people. “And he brought in the priests and the Levites, and gathered them together into the east street, And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place. For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs. Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.” II Chronicles 29:4-7.

As the temple was to be a holy place, so those who ministered to the LORD were to be holy. Thus God being holy required His people to be holy which calls for the sanctification process. “For I am the LORD your

God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.” Leviticus 11:44-45.

Those who claim or aspire to be the people of God must sanctities themselves. “Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.” Leviticus 19:2.

In the New Testament

So far our study has been in the Old Testament and rightly so, because God gave the law to Moses to give to the children of Israel so that they and we would know what the holiness of God requires. The same emphasis is maintained in the New Testament. The Greek word like the Hebrew word translated sanctify means to make or declare holy.

Jesus as our High Priest prayed for Himself and for those who believe in Him to be sanctified. “And for their sakes I sanctify myself, that they also might be sanctified through the truth. Sanctify them through thy truth: thy word is truth.” John 17:19, 17.

The Apostle Paul helps us to understand how sanctification applies to Christians under the new covenant. The act of sanctification is done by the Holy Spirit.” That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.” Romans 15:15.

We are further instructed by Paul about the ministry of the Holy Spirit. “What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s.” I Corinthians 6:19, 20.

The presence of the Spirit, being the Holy Spirit, must change and temper all thought and conduct of the believer.

The offering of Jesus Christ is the source of our sanctification. “By the which will we are sanctified through the offering of the body of Jesus Christ once for all.” Hebrews 10:10. What we cannot do for ourselves Jesus has done for us by the offering of Himself as our reconciling sacrifice.

Our last reference is from the writing of “Jude the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace, and love, be multiplied.” Jude 1, 2.

We learned in our study of sanctification in the Old Testament, God, the Father, does the sanctifying. In the New Testament both Jesus and the

Spirit indwelling the believer work his sanctification.

Remember that sanctification is not a once-for-all experience, rather an on-going experience. Again Paul give us guidance. “But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Ephesians 4: 20-24.

DEFINITIONS for the study of I Corinthians

Wisdom is that quality of perception and reason which God possesses in totality and which He imparts in measure to those who confess their faith in Jesus Christ.

Righteousness is that quality of morality and conduct which God embraces fully as His essential character and which He considers when He judges those who place their trust in Jesus Christ.

Sanctification is that quality of complete separation from evil which is the essence of God’s total Being and which He bestows upon the believer in Jesus Christ at conversion and in which each can progress until death when the faithful are transformed into the likeness of Jesus Christ.

Redemption is that compassionate act of the Holy God by which He reconciles the believer in Jesus Christ from the sinful state of separation from God into acceptance as a child of God on the basis of God’s grace and His merciful pardon when the believer confesses his\her sinfulness and receives Jesus Christ as Lord and Saviour.

J.Otis Yoder

EDITORIAL

Sealed

Most letters coming to us are sealed, glued shut, so the contents will be kept safe until the one to whom it is addressed opens it. The message belongs to the writer until it is received by the one to whom it is sent. Sealed means to be protected, kept, preserved.

Most letters coming to us are stamped with a seal identifying the country of origin and permitting the sender to forward his message to a receiver. The stamp not only identifies the source but shows value permitting it to proceed forward.

Most items bought and sold in the markets have a stamp or seal of the sell

er. Such a seal speaks of value, identifies the producer, protects from counterfeiting, expresses integrity. The sealing is always done by someone.

Jesus spoke of Himself as the Son of man in John 6:27, stating, about Himself, “for him hath God the Father sealed.” These words of Jesus were spoken in the context of the feeding of the multitude. He said in John 8:29, “I do always those things that please the Father.”

The works which Jesus did sealed Him, identified Him as being the Son of God. The Father may have sealed Him in ways we do not know, protecting Him, enabling Him to demonstrate divine power which proved He belonged to Almighty God.

The Apostle Paul challenged the believers at Ephesus that they were “sealed with the Holy Spirit of promise.” Ephesians 1:13. Our Lord Jesus in those precious hours before His sacrifice, promised His followers, He would send the Comforter, which He did at Pentecost. Ponder the full promise in John 14,15, and 16.

Paul further states in Ephesians 4:30 that we are sealed unto the day of redemption. The Holy Spirit indwelling us, enables us to demonstrate the value of being God’s child until the completion of our redemption. Hallelujah!

Ponder your sealing, by whom, for whom, and until when.

Isabelle K. Yoder

I CORINTHIANS 12

MINISTRY OF THE SPIRIT

Every human proposition can be carried to an extreme. For example freedom can be carried so far that it becomes self-interest. And no one else is considered.

In the field of Christian doctrine, extremes emerge, too. Some have little tolerance for any modified understanding of Biblical teaching. On the opposite side we do not condone false teaching.

Other controversial teachings lie in the exercise of the spiritual gifts. From I Corinthians 12:1-11, I now explain how I understand Paul's teaching on

THE MINISTRY OF THE SPIRIT

- 1. Now concerning spiritual gifts, brethren, I would not have you ignorant.*
- 2. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.*
- 3. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.*
- 4. Now there are diversities of gifts, but the same Spirit.*
- 5. And there are differences of administrations, but the same Lord.*
- 6. And there are diversities of operations, but it is the same God which worketh all in all.*
- 7. But the manifestation of the Spirit is given to every man to profit withal.*
- 8. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;*
- 9. To another faith by the same Spirit; to another the gifts of healing by the same Spirit;*
- 10. To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:*
- 11. But all these worketh that one and the selfsame Spirit, dividing*

to every man severally as he will.

As we study the several important CONSIDERATIONS regarding the Spirit and His ministry, I want to stay as close to the Bible as possible.

CONSIDER THE ESSENTIALITY OF THE SPIRIT. Paul's desire was that they should know the Spirit's work. He wanted no question in their minds about this wonderful teaching. We learn that the Spirit is essential. We grow only when we know. Our minds and spirits reach out for knowledge. We are made to learn. We are made to retain in our minds, our memories.

Paul reminded the Corinthians of their past. They were, he said, "Gentiles according to the flesh." They were carried away by dumb idols. We ought to understand what he means by the term Gentiles. In the Old Testament there were two classifications of the human race. There were what the Hebrew words *armnim* and *goyim* identify. The *armnim* were considered to be the family of God, the children of Israel, the Jews. And the *goyim* were all the rest. The *goyim* were classified as pagans, heathen. Paul described them here, "You know that you were Gentiles, carried away unto these dumb idols, even as ye were led." Gentiles, pagans, idol worshipers is the way Paul described them.

Paul then defined the essentiality of the Spirit. The Spirit is closely related to Jesus. When Jesus promised the disciples the gift of the Holy Spirit, He said the Spirit will come and take My things and show them to you. The Holy Spirit is very close to Jesus, even one with Him. Paul said that nobody can call Jesus accursed and claim to do it by the spirit, because the Spirit does not do that. Instead he said, "Nobody can call Jesus, Lord, except by the Spirit of God." Did you notice that sharp distinction? He said that when we confess Jesus as Lord, the Spirit of God does that. This does not appear to require a second experience, rather upon confession of Jesus a person receives the Holy Spirit.

Peter, on the day of Pentecost, clearly answered the question when they asked, "What shall we do?" "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Acts 2:38-39. "Jesus is Lord" implies that the confession has been made. It can only be made by the direction of the Holy Spirit. Without the Spirit no one can truthfully say, "Jesus is Lord." Implied is, "Jesus is my Lord." Verses 1-3 show us the essentiality of the Spirit.

CONSIDER THE CENTRALITY OF THE SPIRIT. The Apostle here emphasized how the same Spirit managed diversity.

He said, “There are differences of gifts.” The word is, “spiritual gifts.” We get our word charismatic from that. Now I have often asked the question, Is the gift a natural endowment, received at birth? Or is it a special endowment? Some have naturally what others cannot develop.

There are diversities of gifts, but the same Spirit enabling one is the same Spirit enabling the various gifts to be exercised. I believe these spiritual gifts are spiritual endowments that the Holy Spirit brings. He is the actor in this endowment.

There are differences of administration but the same Lord. Administration is a different word from gifts. It is a word of service, *diakonos*, from which our word “deacon” comes. According to the instructions in the pastoral epistle that the apostle wrote, deacons are service oriented. Not lordships. They are not CEOs. They are persons who serve carefully. Administrations need to be understood.

Paul continued the teaching when he said, “But the same Lord.” The word, “Lord,” is important because it is the Greek word, *kurios* meaning “director.” Years ago I heard a speaker say, “Either Jesus Christ is Lord of all, or He is not Lord at all.” So every service is under the Lord. Every operation, every administration is under the Lord. He oversees and superintends the service. There are many different services but the same Lord! Do you see the centrality of the Spirit?

Then Paul said there are differences or diversities of operations but it is the same God who works all in all. Operations, workings, energizing. We get our word energy from the Greek word, *energenas*. The same God is energizing every operation. There is diversity in purpose or meaning but the same God is working.

The central purpose is clearly defined. “But the manifestation of the Spirit is given every man to profit.” By the centrality of the Spirit, He is there working whether it be differences of gifts, differences of services, differences of energies or workings. The same God is working. The central purpose is the mutual profit for the community of believers.

Here we have the three persons of the Trinity working together. They are given in this order: the Spirit, the Lord and God. Very clearly there is no division in their operations. They all work together for the profit of the believing community.

CONSIDER THE VITALITY OF THE SPIRIT. To understand the Apostle’s presentation here it helps to place these Spirit gifts into three different areas:

First, consider the area of the mind. To one is given “the word of wisdom.” Now that is an interesting word, which was popular in the days

of the Apostle Paul through the group that was known as the gnostics, the sophia or wisdom worshippers. But wisdom in its truest sense means a clear understanding and skill in the defense and application of divine truth as revealed in the Bible. This gift is highly necessary. We need it, perhaps more now than ever.

Then, “the word of knowledge.” This is a different word. It is the word that comes to us based on experience, *gnoseos*, acquired knowledge. We are made that we can acquire knowledge. We can improve our understanding. It is a deeper, more perfect and enlarged grasp of Christian faith with the ability to teach others. Knowledge for its own sake is worthless. In other words we should be interested in improving our knowledge, how we can help ourselves and others. So you have the area of the mind in wisdom and knowledge.

Second, consider the area of the spirit. To another is given “faith.” Here faith is a gift, a special kind. So we are to think soberly, sanely, rationally, purposefully, because God has dealt to every man a measure of faith. God has given us the capacity to believe. Here in I Corinthians 12 the Apostle Paul speaks about a special measure of faith, special help of faith. Our humanity contains the ability to exercise faith, some have more, some have less.

Then Paul says to another is given “healings” as a special gift. Can God entrust a human with this gift? It seems the temptation in this often results in the healer advertising himself.

Another debatable question is whether it is the will of God that Christians are sick. Paul names two of his fellow-laborers who had been sick, one near to death. And Trophimus whom Paul left in Miletus was sick. That was what Paul said. He had some companions who were sick.

Third, consider the area of ministering. Paul listed first the working of miracles, supernatural interventions. Now those who are strict naturalists do not believe that there can be variation in the laws of nature. But that is exactly what a miracle is, a supernatural intervention in the laws of nature. It is a reordering of the regular procedures. We need to understand that.

Then he said, “to another prophecy.” Likely he means here exhortation rather than prediction, though that is not necessarily ruled out. More emphasis should be laid on the exhortation of the congregation.

Then “discerning of spirits.” Testing what is genuinely true. I believe this is one of the most essential gifts we need today. We need discernment in view of the present confusion in Bible interpretation.

Paul concluded with various “kinds of tongues,” not necessarily ecstatic

tongues. Some are endowed with language facility. In teaching New Testament Greek in college, it was evident that some of my students had a gift to understand and to master a foreign language. Some did not. Language facility lies in the ability to hear and reproduce sound. Some have that gift.

And consider “interpretation of tongues.” The Apostle takes this up with some length, various kinds of tongues and the interpretation of tongues in a later chapter.

All are controlled by the selfsame spirit. These many gifts show the vitality of the Spirit, and all are for the welfare of the body.

By these considerations we understand the breadth and depth of the ministry of the Spirit in the community of believers: the essentiality of the Spirit for through Him we confess Jesus as Lord; the centrality of the Spirit for the same Spirit, Lord, and God act in the church; the vitality of the Spirit in distributing those many gifts as needed individually as He wills.

THE UNITY OF THE BODY OF CHRIST

No one can travel two directions at the same time. Choices become important when we face directions. Choosing calls for counsel. Where can we find trusted counsel? To whom can we turn?

In the church there is an opportunity for counsel. Actually the Greek word for church, *ekklesia*, means a “called out people.” Within the body of Christ there is a bonding not experienced in any other relationship and unmatched in society.

Not everyone who has joined the church, however, understands this uniqueness. As a result the church has suffered divisions such as Paul aimed to correct in this letter to the Corinthians. Paul deplored the way members showed their loyalty to human personalities instead of Christ.

Now in the Body of Christ there is a unique unity that the Apostle helps us to understand. From I Corinthians 12:12-26 Paul teaches

THE UNITY IN THE BODY OF CHRIST

12. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14. For the body is not one member, but many.

15. If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16. And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17. If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18. But now hath God set the members every one of them in the body, as it hath pleased him.

19. And if they were all one member, where were the body?

20. But now are they many members, yet but one body.

21. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22. Nay, much more those members of the body, which seem to be more feeble, are necessary:

23. And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24. For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25. That there should be no schism in the body; but that the members should have the same care one for another.

26. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Now let me show you the ACTIONS taken to bring unity to the Body of Christ as Paul presents them to us.

THE BODY IS UNIFIED BY ONE SPIRIT is the first action. The body is unified in one spirit is a very important understanding. The body is one yet made up of many members. Paul uses the illustration of the physical body and I will also from this text.

How the body functions is fascinating. According to medical science one tiny cell, hardly visible at conception, when developed to maturity, grows to several hundred trillion cells. Science tells us that billions of these cells die every minute and are replaced with others. Marvelous how the normal union of all these cells makes one body. Obviously in Paul's day they did not have such intricate understanding yet his observation told him how the body functions as one, be it the human body or the church.

The Body of Christ is unified by the Spirit. Verse thirteen states that all

members come the same way. That is so important. There is only one way, not many. Those people who say there are many ways to God are flatly wrong. There is only one Spirit and by that one Spirit we are brought into the body. Regardless of our background or orientation, he states that Jews and Greeks are one in Christ. The bond and the free are one in Christ. So it does not make any difference what our background is, or what our standing might be in the community, we are one in the Body of Christ.

In the church we become members of that Body of Christ. We are baptized into one Spirit. He goes on further to explain the body is not one member but many members.

Mrs. Yoder and I have traveled in different parts of world. We have had the blessing of worshiping with Christian believers in many places. When we worshiped with them, we knew that we were members one of another. Members of the body relate to each other. I have often said, "When you meet a Christian, you know it!" There is something of an immediate bonding, unified by one Spirit. God has been gracious! We who are believers understand this. The Body of Christ is unified by one Spirit.

THE BODY IS CLASSIFIED BY ONE GOD is the second action. Attitudes do not sever the membership or the members from the body. Paul uses interesting illustrations. He says that the foot cannot say because I am not the hand, I am not of the body. That does not sever it from the body. That does not make the difference. To want to be what it is not does not change its function or its position. And the ear cannot say because I am not the eye I am not of the body. These two illustrations are Paul's way to help us understand how God has classified the body: the foot, the hand, the ear, the eye. The desire to be different does not alter the member.

He is getting at a very basic concept in the Body of Christ. Certain members at times look at other members in the Body of Christ and wish they were different. With a spirit of jealousy, a spirit of envy, they wish they were something else or someone else. That is the point exactly.

Then the Apostle brings up another monstrous possibility. Well it is really an impossibility. He says if the whole body were an eye. Can you contemplate what that might mean? The whole body an eye? Then he says where would the hearing be. And if the whole body were hearing where would the smelling be?

Members are in the body where it has pleased God to place them. Think of your own body. Your hand has many different functions. Your eyes are placed in the front of your head. Your ears are on the sides of your head. Marvelous, isn't it?

Members are in the body as it pleased God. He speaks about the physical body and we can make the analogy and carry it across into the Body of

Christ. The action of God is as it pleased Him.

The evolutionists are puzzled. They cannot answer why we are made like we are? We have two hands, two feet, two ears, two eyes, and one mouth, one nose. Why are we like that? Because God has chosen to place in the body the members where He wants them, where He knows they would function best. We are like we are because it pleased God to make us like this.

As the several hundred trillion cells make up one body, so the world's true believers in Christ make up one Body of Christ. This is wonderful. This is marvelous. A wonderful analogy that the Apostle Paul brings to us. The body is classified by one God.

THE BODY IS RECTIFIED BY ONE PURPOSE is the third action. No member can disown another. The eye cannot say to the hand I have no need of you. No. The head cannot say to the feet I have no need of you. In other words, there has to be harmony. Each is needed in its place.

Even the less visible are important. In fact, some of the most important members of your body you cannot see: your heart, or your lungs or your stomach. These are important members functioning the way God designed them. Each is needed in its place even the less visible. Our internal organs which we cannot see are very important in our lives.

Let us bring that analogy across into the Body of Christ. Some people are hardly visible. You hardly know they are there. But they are important because they are prayer warriors. They are people who call on God and can enter, what you call, the throne room of God and meet Him. They are not very visible but very important.

God has tempered the body together as He has chosen. Think of the Christian people you know and how they are relating to one another. In the congregation that is truly a part of the Body of Christ, people care for each other. No two members do the same service. Each cares for the other in harmony. When one member suffers, all the members suffer with it; when one member rejoices all the members rejoice with it.

When I got my right thumb in a table saw I almost cut the end off. While I was trying to staunch the blood in my thumb, the end of my index finger hurt almost as much as my thumb. I learned afterward that the nerve from the thumb goes right around and up the index finger to the end. It is still that way. I don't have feeling in the end of my thumb nor in the end of my finger. So when one member suffers, all the members suffer with it. As in our bodies so in the Body of Christ. All share and all care.

With one purpose God has rectified the members in the body. You have your place in the Body of Christ. There is only one way to get there and

that is to believe in Jesus Christ and receive Him as your personal Saviour. Believe that God raised Him from the dead. Confess Him as Lord and Saviour. Then you will be a part of the Body of Christ around the world.

To bring about that unity God has taken actions. We are unified by one Spirit, no matter what our background is! We are classified by one God for He has placed us in the body where it has pleased Him. We are rectified by one purpose to serve God where we are, to care and share with each other no matter where or how.

MINISTRIES IN THE BODY

The church is a functioning body. Like the human body every member is important. In the church each member comes into the body the same way and each has a distinct place or function, just like the members in our physical bodies. This is clearly taught in I Corinthians 12. There are in the church certain offices or certain responsibilities which the Apostle Paul found necessary to define.

Paul wrote to help the members of the church to recognize order and leadership in the body. Not all members are the same. We can easily see that when we look at our own bodies.

As he had warned them about a schismatic spirit claiming to be of Paul or Apollos or Cephas or Christ, so now he taught them how to recognize the MINISTRIES IN THE BODY. That was very important for them and it is for us.

In I Corinthians 12:27-31 Paul analyzed these ministries.

27. Now ye are the body of Christ, and members in particular.

28. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

29. Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30. Have all the gifts of healing? do all speak with tongues? do all interpret?

31. But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

In this part of Paul's letter to the church at Corinth he analyzed the ministries of the body in several well-defined STEPS.

THE MINISTRIES ARE IDENTIFIED is the foundational step to un-

derstanding the ministries in the body. He told us what they are and what their purposes are, in a measure.

First, he said there are apostles. They were a special group. The word is used first in the New Testament in connection with Jesus when He sent forth the twelve in Matthew 10:2. He called unto Him the 12 apostles and they are named: Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Simon the Canaanite, and Judas Iscariot, who also betrayed him.

That is the first time the word apostle is used in the New Testament and it is used in connection with the appointment of His twelve disciples, according to Matthew 10:5-6. "These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not. But go rather to the lost sheep of the house of Israel." That gives meaning to the word apostle. It means a sent one, one sent with a mission.

The word apostle is used 79 times in the New Testament. It is used in different occasions and under different circumstances. The word is not used in the Old Testament at all. There is even no equivalent to the word.

There can be false apostles, persons who claim to be apostles and are not. Paul told about them in II Corinthians 11:13, "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ," which by implication they were not.

Second, there are prophets. This office in the Old Testament differs from apostles. The New Testament recognizes a number of Old Testament prophets: Elijah, Jeremiah, Isaiah, Jonah, Joel, Samuel, and Daniel. The first use of the word, prophet, in the New Testament is found in Matthew 1:22. After the angel told Joseph to take Mary as his wife and when she gave birth to her first born son he was to call his name Jesus, the Scripture reports, "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet." It was the Prophet Isaiah talking about the virgin birth seven hundred years before Christ. So the word prophet is an Old Testament concept used in the New Testament.

The prophet was one who foretold events. Scholars talk about the prophet being a fore-teller and forth-teller. But in the Old Testament the prophet is referred to as a Seer. That means he could see down the corridor of time and see what the ordinary person could not see. The New Testament Greek word means one who foretells. The word is used nearly 150 times in the New Testament.

Third, teachers are listed. That also is a significant word. It is not used

as frequently as these others in the New Testament. The noun, *didaskalos* is used only ten times. The verb form, *didasko*, means teaching. It is used 34 times.

When Nicodemus came to Jesus by night this is how he addressed Him: “Rabbi, we know that Thou art a teacher come from God, because no man can do the miracles that thou doest except God be with him.” John 3:2. So a teacher is expected to explain the truth to anyone who would hear. A teacher may be classified as one who says to the people around him, “Here, let me show you.” A teacher does more than tell, he shows.

After that, miracles. The word here is the word used in Acts 1:8. You shall receive power, you shall receive enabling.

Then, gifts of healings. Charismatic healing is the possibility of laying hands on people and they are healed.

Sixth in the list is helps. An assistant is one who helps carry the load. I learned just recently of a brother not far from us who has what he calls, “A Helping Ministry,” to help people who need help.

Then, governments, the ability to control. Some people have that gift. They are able to see quickly the situation and give guidance. Actually this word in the Greek language is used for a helmsman, a ship master. It is so translated in the book of Revelation, those who steer the ship and are able to guide it to its destination.

Finally, diversity of tongues. It is good for us to take a careful look at that, species of languages. We get our word, species, from the Greek word diversities. And tongues has in it more the idea of languages. So this does not necessarily refer to ecstatic languages, but the gift of mastering various kinds of languages.

So there are eight categories of ministries identified: apostles, prophets, teachers, miracle workers, gifts of healings, helps, governments, and diversity of tongues.

THE MINISTRIES ARE CLASSIFIED is the next logical step in understanding. The Apostle Paul raises some questions. How he does is most striking, for everyone of them is so framed as to expect a negative answer. If properly translated they would say,

All are not apostles, are they? And the answer is obviously no, not all are apostles.

All are not prophets, are they? No, not all are prophets.

All are not teachers, are they? No, all are not teachers.

All are not miracle workers, are they? No, not all are miracle workers.

All are not charismatic healers, are they? No, all are not charismatic

healers.

All are not speakers of many languages, are they? No, not all are speakers of many languages.

All are not interpreters of languages, are they? No, not all are interpreters of languages.

When each functions where placed there is harmony in the body. When any one of these is overemphasized there is disharmony. Here it is clearly stated by the Apostle Paul that he was not expecting everybody or anybody to function in all of these areas. I believe necessity determines function, and function helps to classify ministries.

THE MINISTRIES ARE JUSTIFIED is the final step of understanding. That word is used deliberately because you need to understand that the Apostle says the best gifts are to be sought after. He said, “But covet earnestly (or desire passionately) the best gifts: and yet shew I unto you a more excellent way.” It seems to me that these ministries are on a descending scale, apostles, prophets, teachers and on to the bottom. So the best would be at the top.

Now it is right to question whether or not several of these function today. Do we have apostles in the sense in which the word is used here or in the sense which Jesus used? Do we have prophets today in the sense in which it is spoken of in either of the Testaments. Prophets were those who lived close enough to God that He could speak to them and they could tell things to come. I believe that divine Revelation finished with the last word of the last book of the Bible, the book of Revelation. I do not think we have today any revelation comparable to the Bible. So we are not talking about prophets in that sense. We may talk about prophets in terms of exhortation but in terms of foretelling the future independent of the Bible I do not accept.

We can draw a valuable lesson from verse 31, “covet earnestly the best gifts.” Seek that which edifies the body. Yet he said, “I show you a more excellent way.” Chapter 13 is that marvellous love chapter from the pen of the Apostle Paul.

So the ministries in the body when properly used create a harmony and wellbeing in the body. I do not presume to tell you which ministry you may be called to do, I only say work this out between you and the Lord. There most likely is a relationship between the gift and the ministry.

There are three steps to the understanding of the ministries in the body: the ministries are identified, they are classified, and justified. I trust that God will help you to find the place where you are to serve in the Body of Christ. Amen.

STUDY QUESTIONS FOR I CORINTHIANS 9-16

This first letter to the believers in Corinth was written by the Apostle Paul from Ephesus about 25 years after Christ. The Apostle by the Holy Spirit wrote to this church established on his second missionary journey. He desired that they might not come behind in any gift (1:7) and find the faithful God confirming them blameless in the day of the Lord (1:8-9).

The book is well outlined in four great concepts (1:30), all perfected in us by Christ Jesus: wisdom, righteousness, sanctification, and redemption. There is a logical progression of truth here which the Apostle develops with much practical instruction leading to the great triumph of the resurrection.

May the Holy Spirit lighten your mind and bring Spiritual fruit as you study the book of I Corinthians, using this outline.

I. Introduction	1:1-31
II. Wisdom	2:1-4:21
III. Righteousness	5:1-8:13
IV. Sanctification	9:1-14:40
V. Redemption	15:1-58
VI. Conclusion	16:1-24

It is our heartfelt prayer that you will come to a deeper understanding of the truth as you work through these study questions taken from I Corinthians. May you truly come to see Christ Jesus as your wisdom, righteousness, sanctification, and redemption.

In His Righteousness,



J. Mark Horst, President

Please do NOT mail these lessons to Heralds of Hope. We can NOT return them to you. Study and answer the questions. Check your answers from page 31. The chapters and verses are in (I Cor. 9-16).

I CORINTHIANS

1. What was the proof of Paul's apostleship? (9:1-2)
2. Must a minister deny himself of the normal functions of life? (9:4-5)
3. Is it proper for a minister to be supported financially? (9:6-7)
4. What basis did Paul use for this teaching? (9:9-10)
5. What did Paul sow to the Corinthian believers? (9:11)
6. What should he have been able to reap? (9:11)
7. Why didn't Paul request their financial support? (9:12)
8. How were the O.T. priests provided for? (9:13)
9. Why did Paul preach the Gospel? (9:16)
10. How did Paul preach to receive a reward? (9:17)
11. What was his reward for preaching? (9:18)
12. Why did Paul become a servant to all men? (9:19)
13. To what event does Paul compare the Christian life? (9:24)
14. What must every contestant do to win the prize? (9:25)
15. What reward do we seek? (9:25)
16. What is necessary to receive the reward? (9:26)
17. How did Paul keep his body in subjection? (9:27)
18. What did he not want to become? (9:27)
19. Who are the fathers that Paul refers to? (10:1)
20. What did the cloud symbolize? (10:1)
21. Through what did they pass? (10:1)
22. Who was the Rock that provided for their needs? (10:4)
23. What was God's attitude toward many of them? (10:5)
24. What happened to them? (10:5)

25. Why did God tell us about them? (10:6)
26. What were some of the people? (10:7)
27. How many fell because of fornication? (10:8)
28. How were those who tempted God destroyed? (10:9)
29. Why are these examples recorded here? (10:11)
30. What should those who think they stand beware of? (10:12)
31. How are our temptations described? (10:13)
32. Will God allow us to be tempted beyond what we can endure? (10:13)
33. What will He provide in the temptation? (10:13)
34. What are we encouraged to flee from? (10:14)
35. Who was Paul speaking to? (10:15)
36. What symbols of the “communion” are given here? (10:16)
37. What do the many members make? (10:17)
38. With whom do the offerers identify? (10:18-20)
39. What did Paul warn against? (10:20)
40. Can a person serve God and Satan at the same time? (10:21)
41. What standard did Paul use to choose his activities? (10:23)
42. What should guide our choices? (10:24)
43. Should you question your host as to the origin of the food served? (10:27)
44. Should you knowingly eat meat that was offered to idols? (10:28)
45. What should be the goal of eating, drinking or any activity? (10:31)
46. How should we live before others? (10:32)
47. Why didn't Paul seek his own profit? (10:33)
48. Paul praised the Corinthians for what reason? (11:2)
49. Who is head (authority) of every man? (11:3)

50. Who is the authority of the woman? (11:3)
51. What shouldn't man do when praying or teaching? (11:4)
52. What does a woman do who refuses to be covered? (11:5)
53. What instruction is given for the woman? (11:6)
54. What does the woman's covered head show? (11:10)
55. What is the spiritual standing of man and woman? (11:12)
56. What does nature teach about long hair for men? (11:14)
57. What is woman's long hair to her? (11:15)
58. What was Paul's teaching in all the churches? (11:16)
59. What fault did Paul find in the church at Corinth? (11:18)
60. What did these divisions prevent? (11:20-22)
61. Why did Jesus command us to keep the Lord's Supper? (11:23-26)
62. What is the state of those who partake unworthily? (11:27)
63. What should we do before partaking? (11:28)
64. Why does God chasten us? (11:32)
65. How can a person say that Jesus is the Lord? (12:3)
66. Why does the Holy Spirit give gifts to men? (12:7)
67. Who decides what gifts to give? (12:11)
68. What is the body (church) made up of? (12:12-14)
69. Are the more feeble members of the body necessary? (12:22-23)
70. What should members of the body exercise? (12:25)
71. What is the last gift mentioned? (12:28-29)
72. What are we instructed to covet earnestly? (12:31)
73. What are tongues without love? (13:1)
74. What is faith without love? (13:2)

75. What are good works without love? (13:3)
76. List several qualities of true love? (13:4-7)
77. What is the difference between the gifts and love? (13:8-13)
78. What do those who speak in tongues share? (14:2)
79. What do those who prophesy speak? (14:3)
80. Which gift is of greater value? (14:4-6)
81. What advantage does prophecy have over tongues? (14:7-11)
82. What should believers seek to excel in? (14:12-17)
83. Who are tongues a sign for? (14:22)
84. If all speak with tongues what will men say? (14:23)
85. What convinces the unbeliever of his need for salvation? (14:24)
86. What qualification did Paul give for speaking in tongues? (14:26-28)
87. How were the prophets to speak? (14:29-31)
88. What is God the author of? (14:33)
89. What is commanded for women in the church? (14:34)
90. Where should a woman go with her questions? 14:35)
91. What things did Paul write? (14:37)
92. How should worship services be conducted? (14:40)
93. What did Paul's gospel contain? (15:1-4)
94. What was the proof of the resurrection? (15:5-7)
95. Where did Paul rank himself with the Apostles? (15:9)
96. What was the reason for Paul's success? (15:10)
97. What did some say about the resurrection? (15:12)
98. If Christ did not rise what is vain? (15:14)
99. Without the resurrection what is our condition? (15:17)

100. What does "hope in this life only" make us? (15:19)
101. How did death enter the world? (15:21)
102. When will the saints arise? (15:23)
103. What is the last enemy to be destroyed? (15:26)
104. What is the benefit of suffering if there's no resurrection? (15:32)
105. What do evil teachings do? (15:33)
106. What is necessary for new life? (15:36)
107. Is the resurrected body different from the physical body? (15:37-42)
108. Which comes first the natural or spiritual? (15:46)
109. Who is the second man (Adam)? (15:47)
110. What cannot inherit the kingdom of God? (15:50)
111. What will happen to those who do not die? (15:51)
112. When will this take place? (15:52)
113. What must this mortal put on? (15:53)
114. What causes the pain of death? (15:56)
115. Where is our victory? (15:57)
116. What does the reality of the resurrection encourage us to be? (15:58)
117. What do we know about our labor in the Lord? (15:58)
118. When should tithes be designated? (16:2)
119. How are we instructed to give? (16:2)
120. Who was to receive this gift? (16:3)
121. How long would Paul stay at Ephesus? (16:8)
122. What did Paul have in Ephesus? (16:9)
123. Who would come at a convenient time? (16:12)
124. What instructions did Paul give? (16:13)
125. What was his final admonition? (16:14)

Answers for I Corinthians Chapters 1 - 8

1. The Corinthian believer
2. No
3. Yes
4. The law of Moses
5. Spiritual things
6. Financial aid
7. Might hinder the Gospel
8. From offerings of the people
9. Of necessity
10. Willingly
11. Preach without pay
12. To win more to Christ
13. A race
14. Exercise temperance
15. An incorruptible crown
16. Purpose and accuracy
17. Control of fleshly appetites
18. A castaway
19. Children of Israel
20. God's presence
21. The Sea
22. Christ
23. He was not well pleased
24. They were overthrown in the wilderness
25. So we don't lust like they did
26. Idolaters
27. 23,000
28. By serpents
29. For our admonition (learning)
30. Lest they fall
31. Common to man
32. No
33. A way to escape
34. Idolatry
35. Wise men
36. Cup and bread
37. One bread, one body
38. The one being worshipped
39. Fellowship with devils
40. No
41. Will it edify
42. The good of others
43. No
44. No
45. The glory of God
46. Without offense
47. So many could be saved
48. They kept the ordinances
49. Christ
50. The man
51. Cover his head
52. Dishonors her head
53. Let her be covered
54. She is under authority
55. Equal before God
56. It is a shame
57. A glory
58. Women should be covered
59. Divisions
60. Proper observance of the Lord's Supper
61. To remember Him
62. Guilty
63. Examine ourselves
64. So we're not condemned
65. By the Holy Spirit
66. To profit others
67. The Holy Spirit
68. Many members
69. Yes
70. Care for one another
71. Tongues
72. The best gifts
73. Noisy gong, clanging cymbal
74. Nothing
75. Worthless
76. Patient, kind, unselfish, humble
77. Love is eternal
78. Mysteries
79. Edification, exhortation, comfort
80. Prophesying
81. Easily understood
82. Edifying the church
83. Unbelievers
84. Ye are mad (crazy)
85. Prophecy
86. Interpretation
87. One at a time
88. Peace, not tumult
89. Be under obedience
90. To her husband or father
91. The commandments of God
92. Decently and in order
93. Death, burial, resurrection of Christ
94. He was seen by many
95. The least
96. The grace of God

97. There was none
98. Preaching, faith
99. Yet in our sins
100. Most miserable
101. By man's sin
102. At Christ's coming
103. Death
104. Nothing
105. Corrupt good practices (habits)
106. Death
107. Yes
108. The natural
109. The Lord from heaven
110. Flesh and blood
111. Changed
112. At the trumpet sound
113. Incorruption, immortality
114. Sin
115. Our Lord Jesus Christ
116. Steadfast, immovable
117. It is not in vain
118. First day of the week
119. As God has prospered us
120. Saints at Jerusalem
121. Until Pentecost
122. Great opportunities, many adversaries
123. Apollos
124. Watch, stand fast, he strong
125. Do all things with love

We Must HEAR From YOU!!



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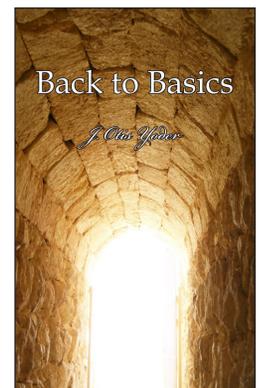
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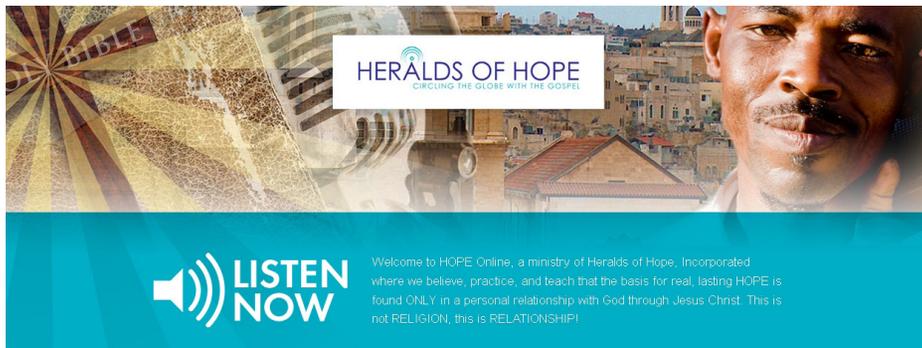
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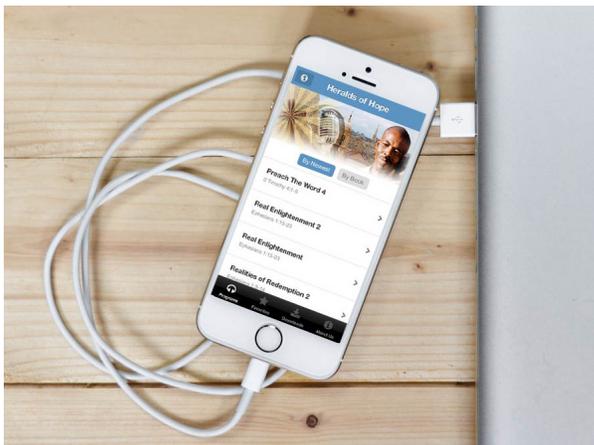
Linguablast Update!

In 2013 our Linguablast site 'lifted off' featuring our 15-minute program of Bible exposition, "Hope for Today." Bible teaching is currently available in English, Mandarin Chinese, Nepali, and Spanish, with additional languages to be added in the future. You can listen at www.media.hearldsofhope.org

Linguablast was engineered and developed by Trans World Radio (TWR) to make the Gospel readily available to all people. It is a cutting-edge web distribution platform converging audio, video, and text resources into a fully translated, searchable site by eliminating the English barrier that often stands in the way of non-English speaking users. Our Bible teaching programs are accessible from any electronic devices, from PC to smart-phone.

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PRAYER AND PRAISE

Please unite with us in prayer with fasting the first Monday of each month.

- 1. Thank God the Gospel Light has come to you!** Pray God to send that Light into every village of Africa, the Americas, Asia, Europe, the Middle East, and every island on Earth.
- 2. Give thanks for Evangelists and Pastor/Teachers!** Undergird their ministry in all the countries of Africa; in crusades, in schools, in prisons, in hospitals, in homes.
- 3. Praise the Lord for many Christians in Bible training!** Ask God to multiply Bible schools and students, directing all Bible teachers to stay by the WORD, teaching truth with faith and obedience.
- 4. Praise God for the saving power of the blood of Jesus!** Pray for the Holy Spirit to use that power to break the chains of sin and reach unbelievers blinded by Satan's deceptions.
- 5. Bless the Lord for HOPE translated into Mandarin Chinese.** Seek Spirit anointing for the translator, and the instruction of every Chinese listener each Saturday and Sunday evening from TWR-Guam.
- 6. Rejoice that God is Sovereign Controller of history!** Ask Him to overrule in the governments of the world to accomplish His purposes.
- 7. Thank God, He does know our needs and will supply!** Seek His face for Gospel ministries needing literature, equipment, funds, and committed personnel for follow-up.
- 8. Thank God! He is saving families!** Pray fathers may be spiritual leaders, mothers may be understanding partners, and both loving and teaching the children.
- 9. Rejoice in the preaching gift God has given Brother J. Mark Horst!** Ask Holy Spirit guidance and strength in his teaching and writing.
- 10. Praise the Lord that Jesus is stronger than the enemy!** Ask God to teach Christians how to resist the devil and avoid evil, how to use the blood and the name of Jesus in the conflict with the evil one.
- 11. Bless God for brave believers in Jesus among the Arabs!** Ask Him to shelter and nurture seeking Muslims coming to faith in Jesus.
- 12. Thank God for growing Christian witness in West Africa!** Pray for His anointing upon Christian leaders in Liberia, Nigeria, and Ghana, etc.
- 13. Magnify the Lord for HOPE messages in the Turkish language!** Pray for Staff producing the programs.
- 14. Thank God for revealing technology secrets to our world!** Pray His anointing on our Linguablast website, media.hearldsofhope.org, and the thousands who visit it each month.
- 15. Rejoice that God's love and salvation reaches all races!** Seek His peace for peoples destroying themselves by racial and religious hatred, and for reconciliation between

those in conflicts.

16. Magnify the Lord for His abundant grace! Pray that grace upon both producers and listeners of the Arabic HOPE program to the Muslim Middle East each Monday.

17. Rejoice in the gracious ministry of the Holy Spirit! Pray for His work of revival to increase and touch every church and nation.

18. Thank God for the listener follow-up of dedicated workers in India! Undergird them and the Team in Ranchi producing “Asha Deep” and aired from CIS each weekday at 9:30 p.m. to India and her neighbors.

19. Bless the Lord for our new Pashto language broadcasts to Pakistan, Afghanistan, and northern India. Pray that many will listen and hear the HOPE of the Gospel.

20. Rejoice in the Christian ministry of HERALDS OF HOPE, INC. Ask the Lord to guide and provide funds and daily grace for the Team and Board seeking to practice faithful stewardship in evangelism.

21. Bless God for courageous believers in Muslim lands! Ask Him to bring their leaders, both civil and religious, to the Gospel.

22. Thank God for our Nepalese language broadcasts and partnership with indigenous ministries! Pray for their witness & literature outreach in Kathmandu & beyond.

23. Thank God for increased education in emerging countries! Ask Him to provide Christian materials and Christian teachers for all ages, especially the children and youth.

24. Magnify the Lord for the blessings of the printed page! Pray God to increase, protect, and anoint Christian literature and take the Word to the unreached.

25. Rejoice that Gospel radio reaches into prisons! Pray for prison witnesses and prisoners seeking spiritual help and rehabilitation.

26. Bless God for He assures complete victory over sin! Intercede for people struggling to be free from sinful habits, and evil powers.

27. Magnify the Lord for TWR’s outreach on Bonaire! Ask Him to meet listener needs by increased coverage of Latin America and the Caribbean in both English and Spanish.

28. Praise God for unnumbered answers to prayer! Pray for true witnesses in countries hostile to the gospel such as Iran and Syria.

29. Bless the Lord for His Sovereign Hand ruling over all! Pray diligently for the men on all levels of Gov. in your land and for understanding cooperation between nations.

30. Magnify the Lord for the Blessed HOPE--resurrection or rapture! Seek His Spirit to keep His remnant ready, you and your family.

31. Praise Jehovah the Almighty for the many Jewish people coming to Messiah-Jesus! Undergird every Messianic witness reaching Jewish people in many countries, especially Russia and Israel.



INTERNATIONAL RADIO & INTERNET

I. English - “Hope For Today”

Radio Africa - West Africa	216 75khz	20:15UTC	Fri
Radio Africa - East Africa	17790khz	21:30UTC	Wed
KTWR-Guam Southeast Asia	11965khz	15:50UTC	Fri
TWR-Malawi	100FM	21:30UTC	Sun
TWR-Swaziland South Africa	9500khz	9:30UTC	Sun
TWR-Swaziland South Africa	3200khz	21:30UTC	Sun
TWR-Swaziland South Africa	4775khz	9:30UTC	Sun
TWR-Swaziland South Africa	6120khz	9:30UTC	Sun
TWR-Southern Africa (Satellite)	1551Sat.	9:30UTC	Sun
TWR-Southern Africa (Satellite)	331Sat.	9:30UTC	Sun
WWCR Africa	15.825mhz	14:30UTC	Tue

II. Other Languages

West Africa: <u>Hausa</u> TWR - Benin	1566AM	4:45UTC	Sun
Ethiopia: TWR - Johannesburg			
<u>Amharic</u> “Telling News of Hope by Radio”	7245khz	6:30UTC	Sun
<u>Oromo</u> “Hope for Today”	7245khz	6:30UTC	Tue
India: <u>Hindi</u> TWR - CIS “Light of Hope”	7505khz	14:30UTC	M-F
Kenya: <u>Swahili</u> TWR - Sifa FM “Hope for Today”			
Lodwar	101.9FM	19:45UTC	M-F
Garissa, Marsabit, and Voi	101.1FM	19:45UTC	M-F
Lamu	101.3FM	19:45UTC	M-F
Wajir	101.7FM	19:45UTC	M-F
China: <u>Mandarin</u> KTWR - Guam Asia	9910khz	20:00UTC	Sun
China: <u>Mandarin</u> KTWR - Guam Asia	11750khz	18:30UTC	Sat

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