



## INTERNATIONAL RADIO & INTERNET

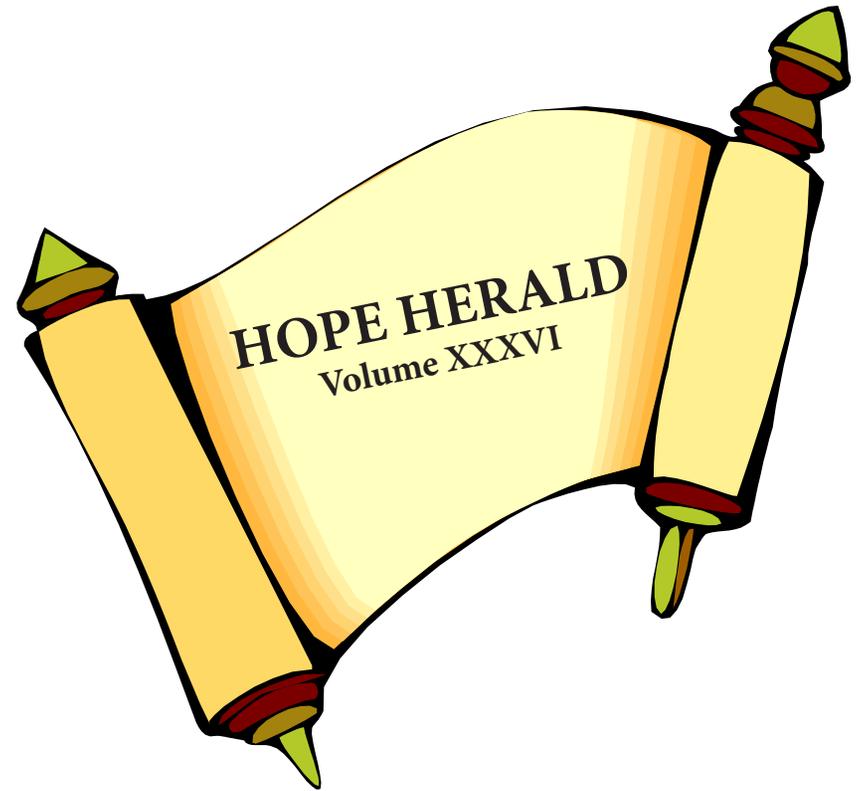
### I. English - "Hope For Today"

Radio Africa - West Africa	15190khz	20:15UTC	Fri
Radio Africa - East Africa	15190khz	21:30UTC	Wed
KTWR-Guam Southeast Asia	15200khz	15:20UTC	Fri
TWR-Malawi	1001FM	21:30UTC	Sun
TWR-Swaziland South Africa	9500khz	9:30UTC	Sun
TWR-Swaziland South Africa	3200khz	21:30UTC	Sun
TWR-Swaziland South Africa	4775khz	9:30UTC	Sun
TWR-Swaziland South Africa	6120khz	9:30UTC	Sun
TWR-Southern Africa (Satellite)	1551Sat.	9:30UTC	Sun
TWR-Southern Africa (Satellite)	331Sat.	9:30UTC	Sun
Bible Voice India	17.600khz	15:15UTC	Sat
WWCR Africa	13.740mhz	14:30UTC	Tue

### II. Other Languages

<b>West Africa</b> <u>Hausa</u> TWR - Benin	1566AM	4:45UTC	Sun
<b>Ethiopia</b> TWR - Johannesburg			
<u>Amharic</u> "Telling News of Hope by Radio"	9530khz	6:30UTC	Sun
<u>Oromo</u> "Voice of Hope"	9530khz	6:30UTC	Tue
<b>India</b> <u>Hindi</u> TWR - CIS "Light of Hope"	7505khz	20:00UTC	M-F
<b>Kenya</b> <u>Swahili</u> TWR - Sifa FM "Hope for Today"			
Lodwar	101.9FM	19:45UTC	M-F
Garissa, Marsabit, and Voi	101.1FM	19:45UTC	M-F
Lamu	101.3FM	19:45UTC	M-F
Wajir	101.7FM	19:45UTC	M-F
<b>China</b> <u>Mandarin</u> KTWR - Guam Asia	9910khz	20:00UTC	Sun
<b>China</b> <u>Mandarin</u> KTWR - Guam Asia	15235khz	18:00UTC	Sat

INTERNET: [www.media.heraldsofhope.org](http://www.media.heraldsofhope.org) English, Mandarin, Spanish - 24/7



**"I Hope in Thy word."**

**Psalm 119:81**



[www.heraldsofhope.org](http://www.heraldsofhope.org)

## WE BELIEVE

1. There is only One True Holy God
2. The Bible is the Self-revelation of God to mankind
3. The Triune God is the Creator of all things, visible and invisible
4. Jesus Christ, the Son of God, was born of the Virgin Mary
5. The Holy Spirit was sent at Pentecost
6. The Church is composed of all who truly repent of sins
7. The Christian Life is total commitment to the Lordship of Christ
8. There is a personal Devil who is the arch-enemy of God
9. There will be a bodily return of Jesus Christ
10. There will be the final Judgment

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the Gospel. Pray God's blessing on national workers producing our international programs.

**17. "Strengthen your brothers."** Pray that our Hausa language broadcasts in Nigeria will strengthen our brothers and sisters suffering horrible persecution by Boko Haram.

**18. "The Lord our God is One."** Rejoice that Radio Shema reaches Ankara, Turkey with the Gospel! Pray for the protection of the Staff there and pray for an abundant harvest of souls in the midst of increasing governmental tilt toward Islam.

**19. "I hope in Your Word."** Praise God for the record amount of Bibles sent out this year. Pray that each copy will result in salvation and/or spiritual growth.

**20. "I was blind."** Ask God to open the spiritual eyes of radio listeners to our Nepali broadcasts who are trapped in the blindness of Hinduism, Buddhism, and Islam.

**21. "I will do a new thing."** Praise the Lord our Linguablast site is attracting many visitors at [www.media.heraldssofhope.org](http://www.media.heraldssofhope.org). Thank God that each listen/download brings spiritual nourishment and practical instruction to those visiting the site. (See page 29.)

**22. "I am the way, the truth, and the life."** Thank God for believers in Jesus among Albanian Muslims. Pray that witnesses may lift up Jesus as the only way of salvation.

**23. "My God shall supply all your need."** Pray for Gospel ministries needing literature, equipment, buildings, funds, and personnel.

**24. "I will build my church."** Thank God He is using our Amharic and Oromo language broadcasts to Ethiopia to banish ignorance and evil and to fulfill His promise.

**25. "The grey head is a crown of glory."** Ask God to bless Isabelle Yoder (Mrs. JOY) in her 96th year of life. Pray God will answer her prayer to be called "home."

**26. "Now there is hope."** Praise God our daily Guarani language programs in Paraguay are bringing "Hope" that results in personal conversions and churches planted!

**27. "There is no condemnation."** Thank God Jesus' death on the cross took away the curse of sin from us! Pray that Believers will live in the reality of this promise.

**28. "We are laborers together."** Seek Spirit blessing on our partner ministries in Ghana, India, Nepal, and Nigeria. These faithful laborers are effectively reaching their areas with the Gospel and making disciples of Christ.

**29. "Choose this day whom you will serve."** Praise God our tract, *The Choice is Yours*, has led many to faith in Christ! Pray they will continue to walk faithfully with Him.

**30. "God is our refuge and strength."** Pray for Christians in the Middle East and North Africa who are experiencing relentless oppression and persecution.

**31. "Who is on the Lord's side?"** Thank God that all who follow Christ are on the winning side! Pray that all Believers will live daily in a way that demonstrates this truth.

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	<p>HOPE HERALD, a Bible study booklet of HERALDS OF HOPE INC., a non-profit corporation, proclaims the Gospel and presents the Living Lord through the Living Word as the positive alternative to the confusion, compromise, and contortion facing Christians today. HERALDS OF HOPE, INC., Box 3, Breezewood, PA 15533-0003 E-mail <a href="mailto:hope@heraldsofhope.org">hope@heraldsofhope.org</a></p> <p style="text-align: right;">PRINTED IN U.S.A.</p>

## PRAYER and PRAISE

*Please unite with us in prayer with fasting the first Monday of each month.*

1. **“If we suffer with Him, we shall also reign with Him.”** Pray for our suffering brothers and sisters in places hostile to the Gospel.
2. **Thank God for our ministry partners in India, Nepal, Ghana, and Nigeria.** Praise Him for the lives being transformed by our partnership in the Gospel.
3. **“Hope does not disappoint.”** Pray for listeners to our Spanish broadcasts to understand that security is only found in a relationship with Jesus.
4. **“It is written.”** Praise God for the power of the printed page! Pray Spirit anointing on Bibles and literature distributed by Heralds of Hope.
5. **“HOPE does not disappoint.”** Ask God to illuminate His Word to those listening to our daily Hindi language program, “Light of Hope,” in India.
6. **“God is love.”** Thank Him that His love in our hearts brings peace; peace with him and peace with each other. Thank Him that love casts out fear.
7. **“We are laborers together with God.”** Ask God to use our partnership with Trans World Radio to reach more people with the message of the Gospel.
8. **Rejoice in the preaching gift God has given Bro. J. Mark Horst!** Ask Holy Spirit guidance and strength in his ministry and in administration of Heralds of Hope.
9. **“I will never leave you.”** Thank God for the brave workers producing our Arabic language programs for airing in Baghdad, Iraq! Pray for their safety.
10. **“I will bless the Lord at all times.”** Bless God He controls ALL! Pray that His kingdom will come and His will be done on earth as it is in heaven.
11. **“Teach me your will, O Lord.”** Ask God to use our Mandarin Chinese broadcasts from Guam to bring spiritual growth to the “underground” church in mainland China.
12. **Magnify the Lord for the blessings of the printed page!** Pray Holy Spirit anointing on tracts, sermons, and periodicals in various languages for spiritual blessing.
13. **Praise the Lord for Christians in Kenya studying the Bible!** Pray that our daily Bible expositions in Swahili will stimulate greater faith and obedience to Christ.
14. **“God is faithful.”** Bless God for the thousands who pray and give to make this ministry possible! Pray that God will increase their number.
15. **“Be reconciled to God.”** Pray for ministries promoting reconciliation between Jews and Arabs in Israel. Thank God for the peace Christ brings to troubled hearts!
16. **“In everything give thanks.”** Thank God for Christian radio stations broadcasting

## With The President

### AN HIGH PRIEST OVER THE HOUSE OF GOD



Dear Fellow Witness:

It is our privilege to share with you this latest issue of the HOPE HERALD. This issue focuses on the book of Hebrews. We send it forth with the hope and prayer that it will provide inspiration and blessing to you in your walk with Jesus.

The book of Hebrews is the one book in the New Testament that gives little to indicate who wrote it. While we are not sure who the human author was, we can be confident that it is inspired by the Holy Spirit!

The Apostle Paul closed many of his letters with “The grace of our Lord Jesus Christ be with you all.” It is likely that Paul wrote Hebrews since the letter closes with “Grace be with you all.” Reading the book with Paul’s training and commitment in mind, we find reason to accept that he wrote the book.

A careful reading of the book reveals the major emphasis on Christ as our High Priest. We believe the book of Hebrews was written to explain the unique and divine calling of Jesus to the High Priesthood; after the order of Melchizedek, who had no ancestors or descendants in the priesthood. Like Melchizedek, Jesus’ priesthood was established by the oath of God as stated in Hebrews 5:5-6.

A study of the outline will show how Paul developed his theme to help his readers understand the wonderful ministry of Jesus as our High Priest who entered the most Holy Place with the sacrifice of His own blood, thus to make perfect atonement for us and obtain our eternal redemption. Amen!

Sincerely in the Hope of the Gospel,

A handwritten signature in cursive script that reads "J. Mark Horst".

J. Mark Horst, President

HERALDS OF HOPE, INC.

# TREASURES OF TRUTH

## INTERCESSION

The ministry of intercession gets to the heart of our relationship with God. As believers we are privileged to enter into what we may call the throne room of God and plead with Him for our friends and the Gospel. This is a unique and sacred calling.

One of the finest and Christ-honoring acts any child of God can do is to come to the Father in behalf of someone else. It can happen on an earthly level when one person represents the need of one to another. More often it happens on the heavenly level in response to that simple request, “Pray for me.” We name the needy one to the Father. We ask for him as to his specific need. We ask on the basis of divine promises. We ask because Jesus invited us to come. We ask pleading the blood of Jesus. We ask in the Name of Jesus. And when the answer comes, joy is multiplied.

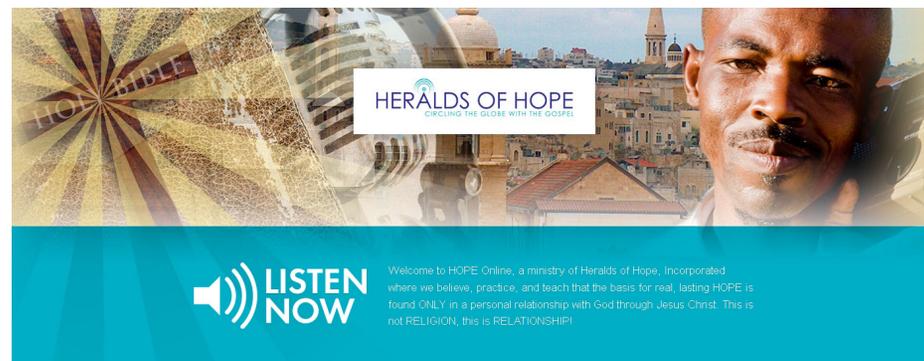
When we pray for another we become an intercessor, one who makes intercession. As He always does, our Heavenly Father has provided help for us in this calling. Both our Lord Jesus and the Holy Spirit assist in this ministry.

The ministry of intercession in the Bible is understood by three words which are related: advocate, intercessor and mediator, all meaning one who stands between or along side, intercedes in behalf of, makes intercession for, faces and deals with need, brings together, prays, comforts, consoles.

Jesus, our Lord, leads in this ministry. The last phrase of the last verse of Isaiah 53, which lifts up Christ our suffering Saviour, says, “...and he bare the sin of many and made intercession for the transgressors.” Hear Him from the cross on Golgotha, “Father, forgive them, they know not what they do.” During the conversation after the last Passover Jesus had with His disciples, Jesus said to Peter, “Simon, Satan hath desired to have thee, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.”

Not only was Jesus an advocate and an intercessor while He was on earth, but He has been our mediator at the Father’s right hand in heaven nearly two thousand years since His ascension. Hebrews 7:25 says, “Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.”

The entire book of Hebrews lifts up Jesus as our faithful High Priest. God ordained the priesthood by the hand of Moses at the time the tabernacle was set up in the wilderness. The priests were go-betweens, pre-



## Linguablast Site Blasts Off!

Heralds of Hope excitedly announces the launch of our latest partnership with Trans World Radio via Linguablast.

On February 1, 2013 our Linguablast site ‘lifted off’ featuring our 15-minute program of Bible exposition, “Hope for Today.” Teaching is currently available in English, Mandarin Chinese, and Spanish, with additional languages to be added in the future. You can listen at your convenience at [www.media.heraldsofhope.org](http://www.media.heraldsofhope.org)

Linguablast was engineered and developed by Trans World Radio (TWR) to make the Gospel more readily available to all people. It is a cutting-edge web distribution platform converging audio, video, and text resources into a fully translated, searchable site by eliminating the English website barrier that often stands in the way of non-English speaking users. Our Bible teaching programs will be accessible from any electronic device using a variety of operating platforms, from PC to Smartphone.

We invite you to log on to [www.media.heraldsofhope.org](http://www.media.heraldsofhope.org) and discover hundreds of Bible-expositions from Dr. J. Otis Yoder and Radio Pastor J. Mark Horst. Listen to or download and content free of charge; anytime of the day or night!



# GIVE WHAT YOU HAVE

In Jesus' day the offering box was at the door where people entered the temple. One day Jesus was sitting near there. He saw how those who entered dropped their offerings. Rich people put in offerings from their abundance.

Among those entering was a poor widow woman. She did not have much, only two mites, the smallest coins of the times.

Jesus said she gave more than any of the rich ones gave. He said she gave all she had. The rich gave only a portion and had plenty left.

From Jesus' words we learn four lessons. First, we learn how much we give is not as important as how much we keep. Second, we learn that even if we have only a little we can still give to the Lord and receive a blessing. Third, we learn that the Lord loves a cheerful giver even when the gift is small. And fourth, we learn we cannot give what we do not have. We can give only what we have.

It may be that sometimes we do not even have the "two mites" like the widow had. Even so we can give to the Lord. Our life is more valuable to Him than the choicest gold. When we give our lives to the Lord He gives back to us manifold riches. He gives peace that passes understanding.

And, besides, the Lord looks on the heart. He understands our willingness, too. So let us give what we have! That's what God did and is still doing. Bless His Name! Amen.

J. Otis Yoder

### Yours for the Asking!

"Jesus Christ High Priest Forever"

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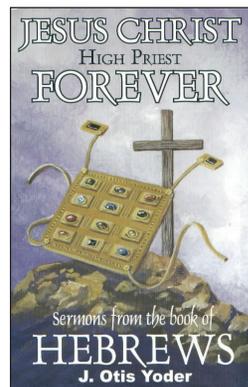
name

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state

country



senting the offerings of the people to God, sprinkling the blood of the sacrifices to seal the covenant God made with them.

"Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need," Hebrews 4:14-16.

So Jesus stands between the Holy God and sinful man as I Timothy 2:5 states, "For there is one God, and one mediator between God and man, the Man Christ Jesus." He was the Lamb of God, the perfect atoning sacrifice and the faithful High Priest presenting that perfect sacrifice in heaven, which covers the sin of all men of all the ages. "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us," Romans 8:34.

The second helper we have in this ministry of intercession is God's gift, the Holy Spirit. According to Romans 8:26, 27, "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God."

To witness how intercession is done let us consider several examples.

First, the great Patriarch Abraham demonstrates for us what pure intercession means. The record in Genesis 18 tells us how he entertained the heavenly guests as they came walking past his tent in the heat of the day. After having refreshed them he accompanied them on their way. We learn in Genesis 18:16-33 the wonderful example of Father Abraham as one who can intercede.

He understood that the Lord was going to Sodom to see how wicked the city was. If it was as wicked as it appeared to be then He was going to destroy it. But Abraham, we are told, drew near to the Lord and pled for Sodom. A very important question which Abraham raised touched the very heart of God. "And Abraham drew near, and said. Wilt thou also destroy the righteous with the wicked?" Genesis 18:23.

So the patriarch pled with the Lord if fifty righteous could be found in the city He would not destroy it, would He? And the Lord replied, "I will not destroy it." Abraham went progressively from fifty to ten. "And he said. Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for

ten's sake," Genesis 18:32. From Abraham we learn the principle of persistence in intercession. We should not give up when we plead God's mercy.

Moses is an example of intercession. The children of Israel had just come out of Egypt, the house of bondage. As they came to Mt. Sinai the Lord called Moses to come up into the mount and He would give him the law and the commandments. He went. While Moses was up on the mountain the children of Israel sinned by creating the golden calf and worshipping it. God in His anger said He would destroy the children of Israel and make of Moses a great nation but Moses pled with God. He made intercession to God for Israel. In Exodus 32:11-14 Moses made a very strong appeal to the character of God and to the promises of God. God had promised Abraham, Isaac, and Israel to give them the promised land. Moses interceded for the people of Israel and verse 14 tells us what happened. "And the Lord repented of the evil which he thought to do unto his people," Exodus 32:14.

But there is more about Moses' intercession. After he had disciplined the people he went back up on the mountain to talk with the Lord, to intercede for the sinning people of God. We must pay close attention to his words. "And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written. And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book," Exodus 32:31-33.

Our final example of intercession is the Apostle Paul. He was born a Jew. He was trained as a Rabbi. He knew the Old Testament and He also knew the teachings of the Rabbis of Israel. But when the Lord met him on the Damascus Road his whole perception was changed. He spent, he said, three years in Arabia and got his Gospel message directly from the Lord. He saw the condition of his own people, how they had set up their traditions nullifying some of the teachings of the Old Testament.

Romans 9:1-5 clearly demonstrates what it means to be an intercessor. "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, That I have great heaviness and continual sorrow in my heart," Romans 9:1, 2. His heart was heavy. He had continual sorrow because his people were not taking advantage of their blessings as they should have.

Then in Romans 10:1-4 the Apostle again expressed his heart's desire. "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. For I bear them record that they have a zeal of God, but not according to knowledge. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted

who is gone before. So the anchor of our hope, sure and steadfast, reaches right in there within the veil. The Lord, Jesus Christ, is that consolation of our hope.

Oh, praise the Lord! God's unchanging purpose has been shown by these three acts and His unchanging purpose is to bring us into fellowship with Him: His promise of multiplication to Abraham, His oath of confirmation to the heirs of promise, and His proof of consolation for you and me.

Yes, my friend, God is absolutely trustworthy. The Bible clearly states it is impossible for God to lie. So we can come to Him with complete assurance in our hearts that this strong consolation is for us. It is for you, my friend. You can come for refuge and lay hold upon that hope which is set before us. Yes, my friend, YOU CAN TRUST HIM!

*Oh trustworthy God, in whom all people can trust, we thank Thee for the clarity with which Thy Word brings the truth to us. I am praying for my friend that the Holy Spirit may illuminate his mind and heart. May each one come to understand God's unchanging purpose to bring us into fellowship with each other and with the God of light and truth. This I ask in the Name of Jesus. Amen.*

J. Otis Yoder

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## We Must HEAR From YOU!!



Have you been receiving the HOPE HERALD for several years? Please take note of this announcement. **If we have not heard from you within the past FIVE (5) YEARS**, you will be put on our "inactive" mailing list! If that happens, you will not receive your annual copy of the HOPE HERALD.

We don't want that to happen. But to be good stewards of the resources God has given, we must have your complete and accurate mailing address. If you move from one location to another, please let us know as soon as possible.

If you haven't written to us for several years, do it now, by e-mail at [hope@heraldsofhope.org](mailto:hope@heraldsofhope.org), or by post at **PO Box 3, Breezewood, PA 15533**. That way you will not need to miss out on receiving your copy of the HOPE HERALD.

obtained the promise. So that at one hundred years of age a son was born to him and his wife Sarai.

A promise of multiplication was in the purpose of God. In spite of the fact that Abraham and Sarai could not really see how God was ever going to fulfill that promise, God made it and God fulfilled it. We too may not always understand how God's promises are going to be carried out, but we must not question those promises.

Abraham believed God when He made that promise of multiplication to him. He was not mocked. God's promise is based on His purpose, not on how we may think. That is very important for us.

HIS OATH OF CONFIRMATION is an assuring act of God on our behalf. He made an oath of confirmation. He is unchanging. The word immutability is in our Scripture lesson. God made an oath because of the immutability of His counsel. It means unchanging. God had no need to revise His plans.

I find that I must change my plans many times in a day. But God does not need to change His plans. He is immutable, that is, He is unchanging. His oath is the end of all debate.

So when He chose to make His promise sure, He left no room for doubt. He sealed it by an oath of confirmation, and it was to end all strife and all debate. I am sure in the courts of every land men are bound by an oath to tell the truth. The oath is to put an end to all possible debate and strife. God made that kind of an oath to Abraham, the oath of confirmation.

HIS PROOF OF CONSOLATION is a faithful act of God for us. We can be sure that God is absolutely truthful. The Bible tells us in this text that it is impossible for God to lie. He can not lie. He is absolutely dependable. He is absolutely truthful. God never, never will tell the untruth. He never has. For that reason we have a strong consolation.

We can come to Him as the writer puts it, "we have fled for refuge to lay hold upon the hope set before us," because we are sure with a strong consolation that God will not lie or deceive us. So we have an anchor, a holding place, a sure hope.

Oh, look at verse 19 of this Scripture text. We have hope and that hope is an anchor of the soul, both sure and steadfast. I am very thankful for that. I praise the Lord for that strong consolation we can have in God. We can be absolutely sure that what God has said is the truth.

So we have an entrance to God. Someone has already entered there. Here He is called the Forerunner, even Jesus. And He is made a priest after the order of Melchizedec, high priest before God. Hebrews 1:3 tells us that Jesus is now seated at the right hand of God, the Majesty on high, this One

themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth," Romans 10:1-4.

The high calling of intercession puts us in the throne room of God. We have access and audience before the mighty God, the eternal, all-knowing, all-wise, heavenly Father. We must therefore humbly take our places before Him pleading our cases and the causes of the Gospel on the basis of His mercy reflected in His justice. May the Spirit of God teach us how to be effective in our intercession. Amen.

J. Otis Yoder

## Rightly Dividing Part II

### LAW AND GRACE

Having the Bible in the English language has been a wonderful blessing to many, many people. There was much conflict among the theologians in the years before the King James Version was finalized and printed. The high quality of the translation is evident on almost every page. But our use of the English language has changed a little over the years so that we may find certain verses somewhat confusing to us now. A more careful study of the original languages of the Bible will yield a deeper understanding of the real meaning of God's Word.

In the following paragraphs I aim to lead you into a clearer understanding of several verses of the New Testament.

Let us examine Luke 17:20, 21.

"And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, to there! for, behold, the kingdom of God is within you."

These verses introduce our Lord's brief teaching on the nature of the kingdom and the necessity to be ready for His coming. Our principle concern is to explain what Jesus meant by, "the kingdom of God is within you."

Some teachers have interpreted this to mean that the kingdom of God is only spiritual, that is, being in the hearts of His disciples.

Before we make application we must carefully look at the context, the setting of our Lord's words. Verse 20 gives us the setting. Pharisees demanded of Him when the kingdom of God should come.

The Pharisees were a group among the Jews who held a high view of the law of Moses. They were careful students of Moses. They had many rules, however, which their teachers had added to the law. The teachers had devised ways to evade the pointed teachings of Moses. And yet there were many God-honoring Pharisees, such as Joseph and Mary, parents of Jesus, and Paul the Apostle, who still considered himself a Pharisee after his conversion, to name only a few. However, there were others who thought of themselves as a special people of God and prided themselves as children of Abraham and careful followers of Moses. Yet when Jesus exposed their hearts and inner motives, He had some harsh words to speak to them.

In Matthew 23:13-39 we find the Lord's judgment of those hypocritical Pharisees. His words are severe. He calls them hypocrites. He calls them children of hell and blind guides. He calls them white painted graves appearing beautiful on the outside but within they are "full of dead men's bones and all uncleanness." He asks, "How can you escape the damnation of hell?"

They are the ones who asked Jesus when the kingdom will come. We must take our Lord's answer exactly as He gave it, "The kingdom of God cometh not with observation: Neither shall they say, Lo here! or to there! for behold, the kingdom of God is within you."

Considering the description of the hearts of the Pharisees which Jesus reveals, we draw back from interpreting "within you" as referring to them, that is the Pharisees. And we should draw back. The word "within" translating the Greek preposition *entos* has the basic meaning of "among you" or "in your midst."

Thus rather than the kingdom being in the hearts of the white-washed Pharisees, it is among them in the person of King Jesus! In the rest of the verses, Luke 17:22-37, Jesus explains how the kingdom will come in fullness when the King returns. His coming to take one and leave one will be like the lightning flash, like the flood of Noah's time and like the destruction of Sodom at the time of Lot. We look for that Day! Amen.

It should be clear now that Jesus did not define the kingdom as being in the hearts of the Pharisees or anyone else. The kingdom is an objective reality when the King is present. Amen.

Now let us study John 1:15-18.

"John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. And of his fullness have all we received, and grace for grace. For the law was given by Moses but grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom

for or complete what we had planned.

One reason why we fail to reach goals we have set is that we cannot see all the facts or the factors that come into our lives. We are not able to see ahead that well. But, you know, God is not like us. When He has set a purpose or a goal He does not need to change, because He can see the end from the beginning. He is steadily moving toward every goal or purpose which He has determined. That is why I call this message GOD'S UNCHANGING PURPOSE.

One major purpose God has is to bring us into His fellowship. He has been working on that for many, many years. So I want to center your thoughts on God's unchanging purpose in Hebrews 6:13-20.

*"For when God made promise to Abraham, because he could swear by no greater, he swore by himself.*

*Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.*

*And so, after he had patiently endured, he obtained the promise.*

*For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.*

*Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:*

*That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:*

*Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil;*

*Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec."*

Now in order for God to fulfill His purpose He performed several significant ACTS in our behalf. Consider how they hold together in this Scripture.

HIS PROMISE OF MULTIPLICATION is a kindly act of God on our behalf. When He called Abraham out of the Ur of the Chaldeans, we read in the first book of the Bible, He simply told him to get out and go to a land that He would show him and He would make of him a great family.

But Abraham at that time and for many years afterward had no children. Yet God promised him that his seed would be as the stars of the heavens and as the sand of the seashore. It appeared absolutely impossible, but God made that promise of multiplication. Abraham was a man of faith and patience. He accepted the promise of God and in that way he

new hope. Notice in verse 11, “and we desire that every one of you show the same diligence to the full assurance of hope to the end.”

Yes, praise the Lord, the hope Christians have never runs out; it just holds steadfast to the end. This provides a strength which lifts life out of the short range view and puts the eternal view into focus--the end. So we can hold fast, we can exercise diligence for God in patience and faith, and that will yield the fruit of the promises, as our writer instructs us, “through faith and patience inherit the promises.”

Christians everywhere press on knowing that the end is worth it all when once we see Jesus. It is the exercise of diligence, of holding fast and continuing on in our Christian life and experience.

A Christian is a person, then, whose life has been changed so he or she will bear good fruit like that good field. A Christian is a person whose aim in life is to serve God rather than self and to serve others in the name of God. And a Christian is one whose hope sustains him or her with joyful anticipation of the end. These are the evidences of a Christian. When you see someone like that, you know you are looking at a Christian. Why don't you be a Christian like that?

*Dear Lord, we thank Thee for this Scripture which instructs us who a Christian is. I thank you, Lord, that the Holy Spirit can use this Scripture and this message to enlighten our minds with a clearer understanding. So I am praying for my friend that he or she may come to see exactly what the Bible teaches about being a Christian, and become one by receiving Jesus Christ as his personal Saviour. And this I ask in His Name. Amen.*

J. Otis Yoder

## GOD'S UNCHANGING PURPOSE

Anyone who has been successful will tell you one secret is to set goals for yourself. If you want to be successful you need to aim for success. You set goals for yourself on a short-range program to be able to reach a small goal, then on a longer-range program.

The problem we often face though, in goal setting, is that we are forced to change those goals, because we often fail to reach what we had hoped

of the Father, he hath declared him.”

Our specific concern is verse 17 in which law and grace are placed in opposition. First notice that the word “but” is in a different print than the rest of the words. King James translators thought it necessary at times to supply a word in order to make the meaning clear where the Greek language requires no word.

In this case they left us with a vast problem. Are we to understand that Moses and Jesus Christ are opponents? The answer cannot be “yes,” because Moses himself predicted that God will raise up a prophet like him, (Deuteronomy 18:15-19).

On one occasion Jesus pled with his audience in Jerusalem to search the Scriptures because they bear witness to Him. He added that He will not accuse them before God. Rather Moses in whom they trust will accuse them. He concluded His remarks with these words:

“For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?”

Unmistakably Jesus identified His teaching with Moses' writings. They are not opponents. How then shall we understand John 1:17?

From the Greek New Testament we achieve a wonderful insight into the relation of law and grace. Verse 17 begins with a Greek word *otu* expressing cause. Thus the sentence reads, “Because the law was given by Moses, grace and truth came by Jesus Christ.”

By this translation Moses and Jesus are close companions, not opposites. The Bible is a beautiful unity of revelation. God never started down one way to discover a dead end street needing another route. When He gave the law to Moses it was the foundation for what was to follow.

Paul, the Apostle, defines the purpose of the law as being God's monitor to bring all the world to the knowledge and awareness of guilt before God (Romans 3:19, 20). In the law God defines His holy standard and shows how impossible it is for anyone to meet that standard by human effort. Observe how well Paul explains this fact.

“Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin,” Romans 3:19, 20.

So the law of Moses becomes the foundation for grace and truth. Really there is grace in the law. God was under no obligation to provide a way for man to come back to Him. It was His grace which led Him to open the door for reconciliation with mankind. Thus the law was in reality an act

of God's grace.

Furthermore by the fact that God brought grace and truth by Jesus Christ and Him alone there is law in grace. Jesus said, "I am the way, the truth and the life. No one comes unto the Father but by me," John 14:6. This is strict and unavoidable law. There is ONLY ONE WAY.

Now we can see the relation between law and grace, between Moses and Jesus Christ, as two parts of God's whole plan. The law of Moses condemns, passes the sentence of death, while grace makes possible pardon to remove the penalty which the law invokes. No one can escape the sentence of death by deeds of self-righteousness. The law forces us to appeal to the grace and truth brought by Jesus Christ.

Let us rejoice in this great truth. The sentence of death which the law of Moses has passed can now be pardoned by the grace and truth brought by Jesus Christ. Amen!

J. Otis Yoder

## You Asked?

### THROUGH WHOM SHOULD WE PRAY?

The answers to all of life's questions are found in the pages of God's Word, the Bible. That is not to say, however, that there are specific answers to every question. It certainly would have been possible for God to do that, but imagine how many books it would require. God's Word is filled with foundational principles that enable us to take truth from the Word and make specific application to our need.

Let us give consideration to what the Scriptures teach concerning this question: through whom should we pray?

In the model prayer that Jesus gave to His disciples in Matthew 6:9-15, He tells them to address God directly as "our Father in heaven." There is no mention of any mediator necessary to approach God in prayer.

In Matthew 27:50-51, a scene from the crucifixion of Christ gives insight into this subject. When Christ died, the veil of the temple was torn in two from the top to the bottom. Now, the veil of the temple separated man from God's holy presence. The significance of its being torn in two shows that men now have direct access to God's presence through the finished work of Christ.

In light of the work that Christ accomplished at Calvary for us I believe

yielding good fruit. They receive the blessing of God in their lives and bear good fruit. That is the way to tell that a person is really a Christian. He responds to the blessing of God and produces fruit of good deeds, the fruits of righteousness. So he will recognize the blessing of God and respond to that blessing like a good field responds to the blessing of rain and sunshine.

HE WILL CAPITALIZE ON SERVICE TO GOD. The person who becomes a Christian has a direct change in life, as clearing out the thorns and briars. Yes, I have seen people like that; maybe you have too. People who were deeply involved in evil works, bad deeds, whose lives were changed when they came to meet Jesus Christ and confessed Him as their personal Saviour, just like clearing out the thorns and briars and letting the field bear good fruit.

There will then be good work and labor of love. Here our writer of Hebrews says that God does not forget your work and labor of love which has been done in His name, for His sake and for the saints of the Lord. God is not a forgetful observer. And the Christian will capitalize on service to God. There will be less for self and more for God until it becomes none for self and all for God.

I'm thinking right now especially of a person who was very selfish. He was determined to carry out his own program and he thought his program was God's will. But when he met Jesus Christ something very significant happened to him. I am talking about the Apostle Paul and I am going to show you from Philippians the 3rd chapter just exactly what happened to him. He wrote like this to the Philippians,

"But what things were gain to me, those I counted loss for Christ. But rather I also count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord for whose sake I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having my own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith."

I am telling you the Christian will capitalize on the service of God and there will be none for self and all for God. That is another key evidence of a Christian. Who is a Christian? One who recognizes the blessing of God and capitalizes on the service of God.

HE WILL EXERCISE DILIGENCE FOR GOD. This is a natural counterpart of the first two evidences. There will be the drawing power of a

## WHO IS A CHRISTIAN?

When we examine certain products that we may want to buy or use, we cannot always tell whether or not they are the real things. We like them to be genuine. In every place, country, and community, there are fake products and even people who appear to be what they are not.

Deception abounds. That is true in the world of business; it is true in the world of religion. I know that fakes abound in the world of religion. They are called hypocrites. That should not surprise us. The Bible tells us that the devil can change himself to appear as an angel of light.

So to ask, “WHO IS A CHRISTIAN?” is to look for a true answer. We can go to the Bible to get that answer and we shall study Hebrews 6:7-12.

*“For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:*

*But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.*

*But, beloved, we are persuaded better things of you, and things that accompany salvation though we thus speak.*

*For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.*

*And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:*

*That ye be not slothful, but followers of them who through faith and patience inherit the promises.”*

There are certain clear EVIDENCES by which a Christian will be known. This Scripture holds those evidences.

HE WILL RECOGNIZE THE BLESSING OF GOD. This is a key evidence to being a Christian. You notice that the comparison here is of two fields. Both fields receive rain to bear crops. One field bears good plants; crops that are fit for those who take care of the field. This field receives the blessing.

Another field yields only thorns and briers. Both fields receive the same rain and the same sunshine. One field is a good field and one field is a bad field.

People respond in very much the same way. Christians respond by

the Scriptures teach us to address our Heavenly Father in Jesus’ name. In John 14:13, Jesus told the disciples, “And whatsoever ye ask in my name, that will I do, that the Father may be glorified in the Son.” Without Christ’s atoning sacrifice for our sin and without His righteousness credited to our account, we have no right to stand before God. He is the key which opens the door of access for us and in humble gratitude we ought to acknowledge His sacrifice as we address the Father.

The Scriptures also teach that Christ is now in the presence of God making intercession for us (Romans 8:34; Hebrews 7:25). In I John 2:1 Christ is referred to as our “advocate.” Now an advocate is someone who stands by your side to defend you and to plead your case before the judge. Another term, used by the Apostle Paul in I Timothy 2:5, to describe this work of Christ is “mediator.” A mediator is someone who brings opposing parties together and helps them to work out their differences peacefully. The terms advocate and mediator are closely related. Since Christ is both our advocate and mediator I believe it strengthens our prayers to address the Father in the name of His Son, Jesus.

A careful study of the Scriptures give no instructions to pray to or through the virgin Mary, the apostles, saints, or any other human mediator. If we have need of any of these, then Christ died in vain.

I encourage you to study the Scriptures to see if what I have written is accurate. Your personal study will strengthen your faith and build your conviction that with Christ as our mediator, we now can come directly to God (Hebrews 4:14-16).

J. Mark Horst

## THE PERSON OF THE SON

It seems that one of the most perplexing questions for many people is, “Does God have a Son?” Christian people say, “Yes, the Bible teaches us that God has a Son.” During the earthly life of Jesus of Nazareth, some of the religious leaders understood that this statement about being the Son of God made Him equal with God. I say, that is a perplexing question, “Does God have a Son?”

I want to bring you to the New Testament book of Hebrews 1:5-14, to seek an answer to that question.

*“For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?”*

*And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him.*

*And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.*

*But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.*

*Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.*

*And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:*

*They shall perish; but thou remainest; and they all shall wax old as doth a garment;*

*And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same and thy years shall not fail.*

*But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?*

*Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"*

In the Christian doctrine of the Son, it is important that we should consider the QUALITIES which this text says the Son possesses. I bring out four of them for your meditation.

HIS DIVINITY is a prime quality possessed by God's Son. He is the Son. The writer of the book of Hebrews quotes from Psalm 2 where the Psalmist wrote, "Thou art my son, this day have I begotten thee!" The Psalmist was a prophet at that particular point and revealed to us this quality of the Son. He is the Son of God.

Quite clearly this text tells us that truth. Beyond that, however, as the writer further points out to us that when God brought His firstborn into the world, He said, "Let all the angels of God worship Him." Now consider what that means: angels are created beings, they have a particular relationship with God. They are called here spirits, ministers of God. These were called upon by God to worship His Son, the firstborn, He called Him.

This leads us to understand that the Son has a divine nature. The quality that He possesses is divinity. Now if the angels are instructed to worship Him, we also ought to worship Him. Yes, indeed, because the angels are higher in order than we are.

HIS SOVEREIGNTY is another important quality possessed by the Son. To the Son He said, "Thy throne, O God, is for ever and ever." Here

55. in all lands
56. storehouses of Egypt
57. all countries
58. 10
59. bowed before him with their faces to the earth
60. made himself strange to them, spoke roughly to them
61. spies
62. one is with our father, one is not
63. 3 days
64. for what they had done to Joseph years before
65. through an interpreter
66. to weep
67. fill with corn, restored their money
68. heart failed them, they were afraid
69. Joseph is not, Simeon is not, you want to take Benjamin
70. slay my two sons if Benjamin doesn't get home
71. you shall not see my face unless Benjamin is with you
72. life and death
73. Judah
74. balm, honey, spices, myrrh, nuts, almonds, double money
75. invited them to his home for dinner
76. peace be to you, fear not, the God of your father gave you treasure
77. go and weep
78. abomination for Egyptians to eat with Hebrews
79. in order according to birthright (by age)
80. 5 times as large a serving as brothers,
81. his corn money and Joseph's silver cup
82. he should die
83. rent (tore) their clothes, loaded donkeys, returned to city
84. he shall be my servant
85. Judah
86. be a bondman for Joseph
87. no man (Egyptian)
88. does my father yet live?
89. I am Joseph your brother whom you sold to Egypt
90. to preserve life
91. land of Goshen
92. 5 years
93. Benjamin's
94. wagons for little ones, wives and Jacob
95. each a change of clothes, 3000 pieces of silver, 5 changes of clothes for Benjamin
96. Joseph is yet alive, governor over all Egypt
97. seeing the wagons Joseph had sent
98. sacrifices
99. Jacob and all his seed
100. three score and six (66) plus four of Joseph's family (70 in all)
101. fell on his neck and wept a good while
102. as an abomination
103. best of the land
104. Egypt and Canaan
105. cattle, horses, flocks, donkeys
106. Pharaoh
107. priests
108. grew and multiplied exceedingly
109. with his fathers, not in Egypt
110. Manasseh
111. Ephraim
112. Joseph's is the most complete, all are interesting
113. Cave of Machpelah, field of Ephron the Hittite
114. threescore and ten days (70 days)
115. all servants of Pharaoh, elders of house, elders of land of Egypt
116. threshing floor of Mad
117. Joseph will hate us. requite (get even) with us
118. forgive the trespass (sin) of thy brethren
119. Am I in the place of God?
120. I will nourish you and your little ones
121. 110 years

116. Where did Joseph mourn seven days for his father? (50:10)
117. What did the brothers think Joseph would do after father's death? (50:15)
118. What had Jacob urged Joseph to do to his brothers? (50:17)
119. What question did Joseph ask in his answer? (50:19)
120. What did Joseph promise to do for his family? (50:21)
121. How old was Joseph when he died? (50:22, 26)

### Answers for Genesis Chapters 37 - 50

- |  |   |
|--|---|
| 1. their father Jacob favored Joseph                                 | 29. butler and baker  |
| 2. coat of many colors   | 30. put them in the prison  |
| 3. sheaves: sun, moon and eleven stars                               | 31. they dreamed dreams no one interpret                                    |
| 4. feeding the flocks (shepherding)                                  | 32. in 3 days he would be restored  |
| 5. let us slay (kill) him, throw him in a pit                        | 33. think of me, make mention of me to Pharaoh                              |
| 6. throw him in a pit alive, he would rescue Joseph                  | 34. in 3 days you shall be hanged   |
| 7. his coat of many colors   | 35. it happened exactly like he said  |
| 8. let us sell him to the Ishmeelites                                | 36. Joseph  |
| 9. 20 pieces of silver   | 37. Pharaoh   |
| 10. returned to pit and Joseph was gone                              | 38. 7 fat and 7 kine (cows), 7 fat and 7 skinny ears of corn                |
| 11. dipped his coat in goat's blood                                  | 39. magicians and wise men of Egypt   |
| 12. rent (tore) his clothes, put on sackcloth, mourned for many days | 40. his faults  |
| 13. sold him to Potiphar in Egypt, an officer of Pharaoh             | 41. young man a Hebrew, servant to captain of guard                         |
| 14. from the Canaanites  | 42. hastily   |
| 15. Er, Onan   | 43. showed himself, changed raiment   |
| 16. she as more righteous than I                                     | 44. God   |
| 17. Pharez, Zarah  | 45. dream is one--7 years of plenty, 7 years of famine                      |
| 18. Lord was with Joseph, he was prosperous                          | 46. look for a discreet and wise man to be over the land of Egypt           |
| 19. overseer in his house  | 47. a 5th of all the harvest  |
| 20. goodly person, will favoured                                     | 48. it was good in their eyes   |
| 21. lie with me (commit adultery)                                    | 49. Joseph  |
| 22. God  | 50. gave Joseph his ring, dressed in fine linen, gold chain, second chariot |
| 23. fled left his garment with her                                   | 51. Zaphnathpaaneah   |
| 25. Joseph tried to lie with her                                     | 52. 30 years old  |
| 26. he was thrown into prison  | 53. as sand of the sea--without number                                      |
| 27. all the prisoners in prison                                      | 54. Ephraim, Manasseh   |
| 28. the Lord   |   |

the Son is addressed as God, as ruler, as sovereign. The writer of Hebrews quotes this time from Psalm 45, "Thy throne, O God, is for ever and ever." That is addressed to the Son.

We are further informed that His scepter, His ruling rod, is a scepter of righteousness. That is the scepter of His kingdom. His reign will be just and righteous. Of this there can be no doubt, for the Bible makes it absolutely clear that His sovereignty is bestowed upon Him by God Himself. Because He loved righteousness and hated iniquity, God anointed Him with the oil of gladness above His fellows.

HIS ETERNITY is the third quality possessed by the Son. We note that He was before the creation because He laid the foundation of the earth in the beginning and stretched out the heavens. Yes, the Bible in other places makes this equally clear. In the second verse of this very chapter we are told that by the Son, God made all the worlds. He was before the creation.

And He will be after the creation because our writer says, that the heavens and the earth shall perish, but He will remain; they shall become old as a garment, but He shall not change. He is the same. His years shall not fail. He is eternal.

HIS INDIVIDUALITY is a distinguishing quality the Son of God possesses. He occupies a special place. Our writer defines it like this, "But to which of the angels said he at any time, Sit on my right hand, until I make thy enemies thy footstool." The writer quotes this time from Psalm 110.

This is an individuality possessed only by the Son. He is the one who possesses this special relationship with God the Father. He is different from the angels. They are ministering spirits, but He holds this individual place by the right hand of God. So we should acknowledge His individuality. There is not another like Him.

Thus, the person of the Son is made clear by: first, His divinity; second, His sovereignty; third, His eternity; and fourth, His individuality. Now, the question is, what do you believe about Him? The truth is, HE IS LORD. The most important thing you and I can do is acknowledge Him as Lord.

*"God in heaven, eternal One, we approach Thy throne of grace, made aware again of the importance of the Son. We thank Thee, O God, that He is truly Thy Son, and truly our Saviour. We call upon Thee, then, to minister by the Holy Spirit in our hearts that this truth may become a reality for my friend and me. This I ask in the Name of Jesus. Amen."*

J. Otis Yoder

# STUDY QUESTIONS FOR GENESIS

Genesis is a book of beginnings. It is a book of origins. Moses was the author of Genesis written between 1450-1410 BC. Genesis is the first of five books that make up the Pentateuch. It is the only source that we can trust as an authentic record of divine creation. The only one who was there in the beginning (God) tells us what happened through His servant Moses.

Genesis is quoted more than 60 times in the New Testament in 17 of the 27 books. The foundation of all further revelation begins here.

We hope you will enjoy exploring the treasures of Genesis as you go through the questions. This study is from Genesis 37-50. We trust the Spirit of God will direct you to a better understanding of the Word as you study these questions: alone, with a friend, or in a group setting.

The following outline of the book may be helpful.

- I. The Creation of the World - Chapters 1-2
- II. Man's Separation from God - Chapter 3-5
- III. God's Judgment on Rebellious Man - Chapters 6-8
- IV. New Beginnings for Man - Chapters 9-11
- V. Abram--Father of the Faithful - Chapters 12-21
- VI. Isaac--God's Special Son - Chapter 22-26
- VII. Jacob--Chosen by God - Chapters 27-36
- VIII. Joseph--Faithful and Forgiving - Chapters 37-50

May your love for God's Word grow as you study these questions.

Please do NOT mail these lessons to Heralds of Hope. We can NOT return them to you. Study and answer the questions. Check your answers from page 31. The chapters and verses are in (Genesis 37-50).

92. How many years of famine were still ahead? (45:6, 11)
93. Whose neck did Joseph fall on and weep? (45:14)
94. What were the brothers to take for the journey? (45:19)
95. What did Joseph give to his brothers? (45:22)
96. What did the brothers tell Jacob? (45:26)
97. What revived the spirit of Jacob? (45:27)
98. What did Israel (Jacob) offer to God at Beersheba? (46:1)
99. Who all was in the caravan to Egypt? (46:1)
100. How many were in Jacob's family? (46:26)
101. How did Joseph meet his father? (46:29)
102. How did the Egyptians view shepherds? (46:34)
103. What type of land was Pharaoh giving Jacob's family? (47:6)
104. Which two lands fainted because of the famine? (47:13)
105. When the money failed, what did they use to buy grain? (47:17;
106. Who bought all of the land? (47: 20)
107. Who had a portion of land saved for them? (47:22)
108. What happened to the children of Israel in Goshen? (47:27)
109. Where did Israel (Jacob) desire to be buried? (47:29)
110. Who was the older of Joseph's sons? (48:14)
111. Who received the greater blessing that day? (48:20)
112. Which of Jacob's prophecies do you like the best? (49:1-27)
113. Where exactly did Jacob wish to be buried? (49:30)
114. How long did the Egyptians mourn for Jacob? (50:3)
115. Who went with Joseph to bury his father? (50:7)

## Genesis Chapters 37 - 50

69. What three things did Jacob say were against him? (42:36)
70. What strong promise did Reuben make to Jacob? (42:37)
71. What message did Joseph emphatically leave with his brothers? (43:3)
72. What two options were Jacob's family facing? (43:8)
73. Who would take the blame if Benjamin would not return? (43:9)
74. What did the brothers take as a present for Joseph? (43:11, 12)
75. What did Joseph do when he saw Benjamin? (43:16)
76. What was Joseph's message to his fearful brothers? (43:23)
77. What did Joseph need to do in his chamber? (43:30)
78. Why did the brothers not eat at Joseph's table? (43:32)
79. In what order did Joseph seat the brothers? (43:33)
80. What did Benjamin receive special? (43:34)
81. What was placed in Benjamin's sack? (44:2)
82. What did the brothers agree should happen to the cup thief? (44:9)
83. How did the brothers respond to the cup in Benjamin's bag? (44:13)
84. What did Joseph say should happen to the one who stole the cup? (44:17)
85. Who made the passionate intercession for Benjamin? (44:18-34)
86. What was Judah willing to do, instead of Benjamin? (44:33)
87. Who was with Joseph when he revealed himself to his brothers? (45:1)
88. What question did Joseph ask his brothers? (45:3)
89. How did Joseph identify himself to his brothers? (45:4)
90. Why did Joseph feel God sent him to Egypt? (45:5)
91. Where did Joseph promise his brothers they could live? (45:10)

1. Why was Joseph hated by his brothers? (37:3, 4)
2. What did Israel (Jacob) give to Joseph to show his special love? (37:3)
3. What two dreams did Joseph have, which angered his brothers? (37:7-10)
4. What were Joseph's brothers doing when Joseph went to meet them? (37:13)
5. What was the first plan the brothers schemed? (37:20)
6. What was Reuben's alternative? (37:22)
7. What did they take off Joseph before throwing him in the pit? (37:23)
8. What was Judah's idea that they carried out? (37:27)
9. How much did they sell Joseph for? (37:28)
10. What caused Reuben to tear his clothes? (37:29)
11. How did the brothers disguise Joseph's "death"? (37:31)
12. How did Jacob respond to Joseph's bloodied coat? (37:34)
13. What did the Midianites do with Joseph? (37:36)
14. Where did Judah get his wife? (38:2)
15. Which two sons of Judah died because they were evil? (38:7, 10)
16. What did Judah think his daughter-in-law was? (38:15)
17. What did Judah acknowledge when his sin was exposed? (38:16)
18. What did Tamar name her twin sons? (38:29, 30)
19. What two descriptions fit Joseph in Egypt? (39:2)
20. What position did Potiphar give Joseph? (39:4)
21. How else is Joseph described? (39:6)
22. How did Potiphar's wife entice Joseph? (39:7)

23. Who are you sinning against when you commit adultery? (39:9)
24. What did Joseph do when she grabbed his garment? (39:12)
25. What was her story to the men of the house? (39:15)
26. What happened to Joseph when Potiphar heard his wife's story? (39:20)
27. What did the prison keeper give to Joseph? (39:22)
28. Who was with Joseph in prison? (39:21, 23)
29. Which two men offended the king of Egypt? (40:1)
30. What did the king do to the chief butler and baker? (40:3)
31. Why were the butler and baker sad? (40:8)
32. What was the meaning of the butler's dream? (40:13)
33. What was Joseph's request to the butler? (40:14)
34. What was the meaning of the baker's dream? (40:19)
35. Was Joseph's interpretation of the dream correct? (40:20-22)
36. Who did the chief butler forget all about? (40:23)
37. Who had a dream next? (41:1)
38. What was the content of his two dreams? (41:3-7)
39. Who did Pharaoh call to help him? (41:8)
40. What did the chief butler remember? (41:9)
41. How did the butler describe Joseph? (41:12)
42. How did they bring Joseph out of the dungeon? (41:14)
43. How did Joseph prepare himself to meet Pharaoh? (41:14)
44. Who did Joseph say would give Pharaoh an answer? (41:16)
45. What did Joseph explain as the meaning of the dreams? (41:25-32)
46. What did Joseph recommend to Pharaoh? (41:33)
47. How much were they to store during seven plenteous years? (41:34)
48. How did Pharaoh and his servants perceive this plan? (41:37)
49. Who did Pharaoh choose for this huge project? (41:41)
50. What special blessings did Joseph receive from this promotion? (41:42, 43)
51. What was the new name Pharaoh gave Joseph? (41:45)
52. How old was Joseph when he received this office? (41:46)
53. How much corn did Joseph gather? (41:49)
54. Who were Joseph's sons, born in the good years? (41:51,52)
55. How far was the dearth (drought) scattered around? (41:54)
56. What did Joseph open when people needed food? (41:56)
57. Who came to Egypt to buy corn? (41:57)
58. How many of Joseph's brothers went to Egypt to buy corn? (42:3)
59. How did Joseph's brothers approach Joseph? (42:6)
60. How did Joseph treat his brothers when he recognized them? (42:7)
61. What did Joseph accuse his brothers of being? (42:9)
62. Where did the brothers tell Joseph their two brothers were? (42:13)
63. How long did Joseph hold his brothers in the ward? (42:17)
64. Why did the brothers feel guilty? (42:21)
65. How did Joseph speak to his brothers? (42:23)
66. Why did Joseph turn from his brothers? (42:24)
67. What did Joseph put in the brothers' sacks? (42:25)
68. How did the brothers respond when they found their money? (42:28)